Form 9-331 C (May 1963)

SUBMIT IN TRIPLICATE*

1 File

(Other instructions on reverse side)

Form approved. Budget Bureau No. 42-R1425.

UNITED STATES DEPARTMENT OF THE INTERIOR 30-045-25412

		-	, -	-		
5.	LEASE	DESIGNA	TION	AND	SERIAL	NO.
			1			

GEOLOGICAL SURVEY								NM 030555-A		
				N OR PI	UG B	A CK	6. IF INDIAN, A		TRIBE NAME	
	FOR PERMIT T	O DRILL, L	JEEF E				7. UNIT AGREE	MENT NAME		
a. TYPE OF WORK DRIL	L 🔯	DEEPEN		PLU	IG BAC	K 📙				
b. Type of Well	s 🕠		SIN	GLE	MULTIPL ZONE	E	8. FARM OR LE		1-	
WELL WE	S XX OTHER		201				Five of	Diamon	<u>as</u>	
	PRODUCTION CORP	·					9. WELL NO.			
3. ADDRESS OF OPERATOR			403				10. FIELD AND	POOL, OR W	ILDCAT	
P 0 Bo	x 208, Farmingt port location clearly and	on, NM 8/	4U1 th any St	ate requiremen	ats.*)		Und. Fr			
	FNL - 940' FWL						11. SEC., T., R., AND SURVE	M., OR BLK. Y OR AREA		
At proposed prod. zone							Sec 10	T30N 13	W	
			- DEPLOY				12. COUNTY OF			
	ND DIRECTION FROM NEAR		T OFFICE	-			San Jua	n	NM	
4 mile	s N of Farmingt	UII, INM	16. NO.	OF ACRES IN	LEASE	17. No.	OF ACRES ASSIGN	ED		
LOCATION TO NEAREST	I ING FT	940'		840'				160		
(Also to nearest drig	OSED LOCATION*		19. PR	POSED DEPTH		20. ROT.	Rotary	OLS	•	
TO NEAREST WELL, DO OR APPLIED FOR, ON THE	IS LEASE, FT.			1400'		<u> </u>	•	. DATE WORK WILL START*		
21. ELEVATIONS (Show who	ether DF, RT, GR, etc.)							ASAP		
		PROPOSED CASI	ING AND	CEMENTING	9 PROGRA	1M				
23. 				SETTING I			QUANTITY	OF CEMENT		
SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT		90'		35 s	x class "E	" neat	to surfa	
9¼"	2-7/8"	6.5#		1400' 14			cu.ft. to	surface	5	
5-1/8"	2.110									
	1	1		l		•				
drill with as technique, to	with spud mud little mud and test the Fruit and appears pro ac, clean out	ger as po land Forma ductive w	tion. ill ru	Then wi "2-7/8	ll run casin	logs g, sel		ACE!	1085 1085	
GAS DEDICATED							\	OIL C	ON. COM.	
IN ABOVE SPACE DESCRIF zone. If proposal is to preventer program, if a 24.	BE PROPOSED PROGRAM: If o drill or deepen direction my.	proposal is to deally, give pertin	eepen or ent data	plug back, giv on subsurface	e data on locations a	present pr and measu				
SIGNED	erry M	Hugh)	TITLE	<u>Landman</u>			DATE	6-15-	-82	
	deral or State office use)	nugil/								
				APPROVAL DA	TE		DV .		70000 60	
PERMIT NO.					Aller	ROY.	_O_Mbb	erieur	OR REPORD	

APPROVED BY CONDITIONS OF ALTROVAL, IF ANY :

วิเราRICT ENGINEER

PARMINGTON DISTRICT

STATE OF NEW MEXICO

OIL CONSERVATION DIVISION

P. O. BOX 2088

SANTA FE, NEW MEXICO 87501

Revised 10-1-78 Mr. 12 1285 con. comen

ENERGY AND MINERALS DEPARTMENT All distances must be from the outer boundaries of the Section Operator Five of Diamonds Dugan Production Corporation County Township Section Unit Letter San 13 West 30 North Actual Footage Location of Well: West 940 feet from the North line and 1850 feet from the Dedicated Acreage: Pool Producing Formation Undesignated Fruitland 160 Ground Level Elev. Acres Fruitland 1. Outline the acreage dedicated to the subject well by colored pencil or hachure marks on the plat below. 5662 2. If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty). 3. If more than one lease of different ownership is dedicated to the well, have the interests of all owners been consolidated by communitization, unitization, force-pooling. etc? If answer is "yes," type of consolidation _ ☐ No If answer is "no," list the owners and tract descriptions which have actually been consolidated. (Use reverse side of No allowable will be assigned to the well until all interests have been consolidated (by communitization, unitization, forced-pooling, or otherwise) or until a non-standard unit, eliminating such interests, has been approved by the Division. CERTIFICATION I hereby certify that the Information contained herein is true and complete to the best of my knowledge and belief. 18501 arrhoerry McHuah Position Landman Company Dugan Production Corp. 100% Dugan 6-15-82 10 an This Rips lifes February 3, 1982 Registered Professional Engineer and/or Land Surveyor

