

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPPLICATE\*  
(Other instructions on re-  
verse side)

Budget Bureau No. 1004-0135  
Expires August 31, 1985

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. <input type="checkbox"/> OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER		5. LEASE DESIGNATION AND SERIAL NO. NM 19163
2. NAME OF OPERATOR Dugan Production Corp.		6. IF INDIAN, ALLOTTEE OR TRUST NAME
3. ADDRESS OF OPERATOR P.O. Box 420 Farmington, NM 87499		7. UNIT ASSIGNMENT NAME
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface  790' FSL 790' FWL		8. FARM OR LEASE NAME Turk's Toast
14. PERMIT NO.		9. WELL NO. 1
15. ELEVATIONS (Show whether SP, RT, OM, etc.) 5522' GL		10. FIELD AND POOL, OR WILDCAT Basin Dakota
		11. SEC. T. R. N. OR B.L.M. AND SURVEY OR AREA M Sec. 18, T30N, R14W
		12. COUNTY OR PARISH San Juan
		13. STATE NM

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PCLL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON\*

CHANGE PLANS

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACURE TREATMENT

SHOOTING OR ACIDIZING

(Other) Well Returned to Production

REPAIRING WELL

ALTERING CASING

ABANDONMENT\*

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Well Placed on Production 2:00

AXM.

P.M.

April 4, 1990

Type of Production \_\_\_\_\_ Crude Oil

\_\_\_\_\_ Crude Oil & Casinghead Gas

\_\_\_\_\_ Natural Gas

X

Natural Gas & Entrained  
Liquid Hydrocarbons

Communitization Agreement Number \_\_\_\_\_

RECEIVED

JUL 9 1990

OIL CON. DIV.  
DIST. 3

18. I hereby certify that the foregoing is true and correct

SIGNED

*Leanna Farley*

TITLE Prod. Report Supervisor

DATE June 14, 1990

(This space for Federal or State office use)

ACCEPTED FOR RECORD

APPROVED BY

CONDITIONS OF APPROVAL, IF ANY:

TITLE

JUL 05 1990

FARMINGTON RESOURCE AREA

BY

\*See Instructions on Reverse Side