

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Form approved
Budget Bureau No. 42-R1424

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil well ☐ gas well ☒ other

2. NAME OF OPERATOR
JOEL B. BURR, JR.

3. ADDRESS OF OPERATOR Farmington, NM
300 W. Arrington, Suite 300 87401

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)
AT SURFACE: 1560'/s and 1570'/w
AT TOP PROD. INTERVAL: same
AT TOTAL DEPTH: same

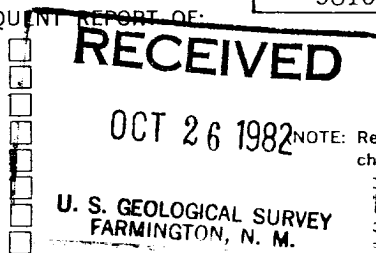
16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

TEST WATER SHUT-OFF ☐
FRACTURE TREAT ☐
SHOOT OR ACIDIZE ☐
REPAIR WELL ☐
PULL OR ALTER CASING ☐
MULTIPLE COMPLETE ☐
CHANGE ZONES ☐
ABANDON* ☐

(other) change casing sizes.

SUBSEQUENT REPORT OF:



5. LEASE

NM 048576

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Foothills

9. WELL NO.

10. FIELD OR WILDCAT NAME

Fulcher Kutz

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

19-30N-12W

12. COUNTY OR PARISH

San Juan

13. STATE

NM

14. API NO.

15. ELEVATIONS (SHOW DF, KDB, AND WD)

5810 g.l.

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Operator plans to alter casing and cementing programs as follows:

Surface: 7"23 lb. set at 100' in 8 3/4" hole and cemented with 100 sacks class "B".

Production: 2 7/8" 6.4 lb. set at 2000' in 5 1/8" hole and cemented with 200 sacks 65-35 POZ + 6% gel. followed by 100 sacks class "B".

Subsurface Safety Valve: Manu. and Type

18. I hereby certify that the foregoing is true and correct

SIGNED John Alexander TITLE Agent

DATE October 21, 1982

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

NMOC

*See Instructions on Reverse Side

ACCEPTED FOR RECORD

OCT 28 1982

FARMINGTON DISTRICT

BY

