| NO. OF COPIES RECEIVED | | | ئے | 30-04 | 5-25481 | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|----------------------------------------------------|--------------|-----------------------------------|---------------------|--|--|
| DISTRIBUTION SANTA FE | THE WEXTER OF CONSERVATION COMMISSION | | | | | | |
| FILE | | | | evised 1-1-65 5A. Indicate Typ | e of Lease | | |
| U.S.G.S. | | | | STATE | FEE XX | | |
| LAND OFFICE | | | [3 | S. State Oil & Ga | is Lease No. | | |
| OPERATOR | | | | ********* | ************* | | |
| APPLICATION FOR PE | RMIT TO DRILL, DEEPEN | L OD DI LIC BACK | | | | | |
| 19. Type of Work | MIT TO DRILL, DELFEN | , OR FLUG BACK | | 7. Unit Agreemen | nt Name | | |
| DRILL X | DEEPEN [| DI 110 D | ACK T | · | | | |
| b. Type of Well | | 8, Farm or Lease Name | | | | | |
| OIL GAS X OTH | ER | SINGLE X MULT | ZONE | Country | Club | | |
| 2. Name of Operator | | | , | 9. Well No. | | | |
| Joel B. Burr, Jr. 3. Address of Operator | | | | I 10. Field and Po | ol or Wildest | | |
| 300 W. Arrington, Suite | 300. Farmington, NM | 87401 | | | | | |
| | LOCATED1420 | | LINE | Fulcher Kutz PC | | | |
| 0XII 22112X | | TEET FROM TRACE | | /////XX | | | |
| AND 730 FEET FROM THE Eas | t LINE OF SEC. 30 | TWP. 30N RGE. 12W | | | | | |
| | | | | 12. County San Juan | | | |
| | | | HHHH | <i>'''''''</i> | HHHHH | | |
| | | | | | | | |
| | | 1 | A. Formation | 1 | Rotary or C.T. | | |
| 21. Elevations (Show whether DF, RT, etc.) | | J i | Pictured | Cliff | Rotary | | |
| 5620 G.L. | 21A. Kind & Status Plug. Bond Statewide | Unknown | | 22. Approx. Da 9/10/8 | te Work will start | | |
| 23. | Statewide | UTKNOWN | | 3/10/0 | | | |
| • | | ND CEMENT PROGRAM | | | | | |
| | CASING WEIGHT PER FOO | | SACKS OF | CEMENT | EST. TOP | | |
| 12 1/4 8 5 6 1/4 4 1 | T | 150 | 100 | | Surface . | | |
| 6 1/4 4 1 | / | 2000' | 325 | | Surface | | |
| ľ | ļ | l | ! | ļ | | | |
| A 10" 2000 psi B.O.P. wi | 11 be in place for a | 11 operations bel | ow the s | urface cas | ing. | | |
| | | | | | | | |
| A gelled chemical mud wi be on location to contro | li be used to drill | to t.d. A suffic | ent quan | tity of mu | d will | | |
| be on rocation to contro | i any excessive well | pressures. | 108 | Party Comments | | | |
| Gas under this lease is not dedicated to a contract. | | | | | | | |
| The state of the s | | | | | | | |
| Z CLAR DINECO | | | | | | | |
| | COMME | ACED, | 1 | • • | | | |
| | . ا بر المالية | 3-83 | | ON. COM. | / | | |
| | 4 - // | | 1 D | | | | |
| | BOIRS - | | | IST. 3 | , | | |
| | BOIRS - | | | 151. 3 | | | |
| | BOIRS - | | | 151. 3 | | | |
| | OGRAM: IF PROPOSAL IS TO DEEPE | | | | PROPOSED NEW PRODUC | | |
| TIVE ZONE. GIVE BLOWOUT PREVENTER PROGRAM, | BORES | N OR PLUG BACK, GIVE DATA ON | | | PROPOSED NEW PRODUC | | |
| Tive Zone. Give Blowout PREVENTER PROGRAM, I hereby certify that the information above is | OGRAM: IF PROPOSAL IS TO DEEPE IF ANY. | N OR PLUG BACK, GIVE DATA ON knowledge and belief. | PRESENT PROD | DUCTIVE ZONE AND | | | |
| Tive zone. Give blowout preventer program, I hereby certify that the information above is a Signed Signed | OGRAM: IF PROPOSAL IS TO DEEPE IF ANY. | N OR PLUG BACK, GIVE DATA ON | PRESENT PROD | | | | |
| Tive Zone. Give Blowout PREVENTER PROGRAM, I hereby certify that the information above is | OGRAM: IF PROPOSAL IS TO DEEPE IF ANY. Tue and complete to the best of my | N OR PLUG BACK, GIVE DATA ON knowledge and belief. | PRESENT PROD | DUCTIVE ZONE AND | /82 | | |

CONDITIONS OF APPROVAL, IF ANY:

List.

STATE OF NEW MEXICO ENERGY AND MINERALS DEFARTMENT

P. O. BOX 2088 SANTA FE, NEW MEXICO 87501

Form C-102 Revised 10-1-78

All distances must be from the outer houndaries of the Section.

| Operator | | | Lease | | Well No. | | | | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-------------------------------------------------------------|--|--|--|--|
| JOEL B. BURR JR. | | | COUNTRY CLUB | | 1 | | | | |
| Unit Letter | Section | Township | Range | County | | | | | |
| H Actual Footage Loc | atton of Wells | 30N | 12W | San Juan | | | | | |
| 1420 feet from the North line and 730 feet from the East line | | | | | | | | | |
| Ground Level Elev. 5620 | Producing For | | Pool | | Dedicated Acreage: | | | | |
| | | | Fulcher Kutz | | 160 Acres | | | | |
| 1. Outline th | e acreage dedica | ted to the subject we | ll by colored pencil o | r hachure marks on th | ne plat below. | | | | |
| 2. If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty). | | | | | | | | | |
| 3. If more than one lease of different ownership is dedicated to the well, have the interests of all owners been consolidated by communitization, unitization, force-pooling. etc? | | | | | | | | | |
| X Yes No If answer is "yes," type of consolidation Communitization | | | | | | | | | |
| If answer is "no," list the owners and tract descriptions which have actually been consolidated. (Use reverse side of this form if necessary.) | | | | | | | | | |
| | • | ed to the well until all | interests have been o | onsolidated (by com | munitization, unitization, | | | | |
| forced-pool | ing, or otherwise) | or until a non-standard | l unit, eliminating suc | h interests, has been | approved by the Commis- | | | | |
| sion. | | | | | | | | | |
| | 1. | | | | CERTIFICATION | | | | |
| | İ | | | I hereby a | certify that the information con- | | | | |
| | . 1 | | | ii l | rein is true and complete to the | | | | |
| | ł | | ! गैर | best of my | y knowledge and belief. | | | | |
| | 1 | | | John | - (llegreer | | | | |
| | _ + | | | \(\text{vame}\) | A7 1 | | | | |
| | 1 | , | I | 7301 Position | Alexander | | | | |
| | ĵ | | 1 | Agent | | | | | |
| | ļ s | Sec. | j i | Company | D D | | | | |
| | i | | i | Date | B. Burr, Jr. | | | | |
| | | | 1 | | t 24, 1982 | | | | |
| | 1 | <u> </u> | | | | | | | |
| ĺ | ! | 30 | 1 | 1 hereby | certify that the well location | | | | |
| | i I | | 17500 | l l | this plat was plotted from field | | | | |
| | j | | | L | actual surveys made by me or supervision, and that the same | | | | |
| | Ì | | | A 1 | nd correct to the best of my | | | | |
| | ! | | 32. | knowledge | and belief. | | | | |
| | . — + — — | | MCC FEED OF THE | · / | | | | | |
| | | | N AND DOWN A | / | Date Surveyed | | | | |
| | 4 | | DIST. 3 | July | | | | | |
| | i i | | The state of the s | Registered (| riolors Engrant | | | | |
| | 1 | | San Marie | 2 | TANKE ! | | | | |
| | i | | <u> </u> | Pred I | B. Kerr ir. | | | | |
| | | | | Certificate N | · · · | | | | |