

OIL CONSERVATION DIVISION

P. O. BOX 2088

SANTA FE, NEW MEXICO 87501

Form C-103
Revised 10-1-

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DISTRIBUTION	
SANTA FE	
FILE	
U.S.G.S.	
LAND OFFICE	
OPERATOR	

5a. Indicate Type of Lease
State ☐ Fee ☒
5. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. <input type="checkbox"/> OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER	7. Unit Agreement Name
2. Name of Operator Joel B. Burr, Jr.	8. Farm or Lease Name Country Club
3. Address of Operator 300 W. Arrington, Suite 300, Farmington, NM 87401	9. Well No. 2
4. Location of Well UNIT LETTER C 560 FEET FROM THE north LINE AND 2440 FEET FROM THE west LINE, SECTION 29 TOWNSHIP 30N RANGE 12W NMPM.	10. Field and Pool, or Wildcat Fulcher Kutz
15. Elevation (Show whether DF, RT, GR, etc.) 5612 Gr.	12. County San Juan

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input checked="" type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	OTHER <input type="checkbox"/>	CASING TEST AND CEMENT JOBS <input type="checkbox"/>	

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any propos. work) SEE RULE 1103.

We intend to plug & abandon the well as follows:

1. Have cement pump truck on location on or about Sept. 1, 1986.
2. Pump neat cement slurry into 2 7/8" casing until top of cement reaches the surface (appx. 25 cu. ft. slurry).
3. Cut off 7" and 2 7/8" casing at ground level.
4. Set 4" dry hole marker as specified by N.M.O.C.D.

RECEIVED
AUG 07 1986
OIL CON. DIV.
DIST. 3

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED <u>Raymond J. Gritchen</u>	TITLE <u>Agent</u>	DATE <u>8-6-86</u>
APPROVED BY <u>Charles J. Holson</u>	DEPUTY OIL & GAS INSPECTOR, DIST. #3	DATE <u>AUG 07 1986</u>
CONDITIONS OF APPROVAL, IF ANY:		