

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPLICATE  
(Other instructions on reverse side)

Budget Bureau No. 1004-0135  
Expires August 31, 1985

5. LEASE DESIGNATION AND SERIAL NO.

SF-078200

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

W. H. Riddle

9. WELL NO.

3E

10. FIELD AND POOL, OR WILDCAT

Basin Dakota

11. SEC., T., R., M., OR BLK. AND  
SURVEY OR AREA

NW/NW Sect. 24, T30N, R10W

14. PERMIT NO.

15. ELEVATIONS (Show whether by RT, CR, etc.)

6300' GR

12. COUNTY OR PARISH

San Juan

13. STATE

NM

16.

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON\*

CHANGE PLANS

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other) completion

REPAIRING WELL

ALTERING CASING

ABANDONMENT\*

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Moved in and rigged up the service unit on 3-6-84. The total depth of the well is 7545', and the plugback depth is 7525'. Pressure tested the production casing to 3000 psi. Perforated the following intervals: 7310'-7334', 7408'-7432', 7466'-7472', 7480'-7488, 7508'-7516', 4 jspf, .4", for a total of 280 holes. Fraced interval (7310'-7516') with 121,000 gal. 30# gelled water containing 2% KCO, 1 gal. surfactant/1000 gal. fluid, nad 136140# 20-40 sand. Landed 2-3/8" tubing at 7522' and released the rig on 3-13-84.

RECEIVED

MAR 28 1984

OIL CON. DIV.  
DIST. 3

18. I hereby certify that the foregoing is true and correct

SIGNED Original Signed By BD Shaw

TITLE Administrative Supervisor

DATE 3/16/84

(This space for Federal or State office use)

APPROVED BY

TITLE

CONDITIONS OF APPROVAL, IF ANY:

ACCEPTED FOR RECORD

DATE

NMOCO

MAR 27 1984

\*See Instructions on Reverse Side

FARMINGTON RESOURCE AREA

BY Sm