

State of New Mexico
Energy, Minerals and Natural Resources Department

OIL CONSERVATION DIVISION

District I

P.O. Box 1980, Hobbs, NM 88240

2040 Pacheco St.

District II

P.O.Box Drawer DD, Artesia, NM 88210

Santa Fe, NM 87505

District III

1000 Rio Brazos Rd., Aztec, NM 87410

Well API No.

30-04525709

5. Indicate Type of Lease

STATE ☒ FEE ☐

6. State Oil & Gas Lease No.

E-178-1

7. Lease Name or Unit Agreement Name

Northeast Blanco Unit8. Well No. **NEBU #218**

9. Pool name or Wildcat

Basin Fruitland Coal

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR
 PLUG BACK TO A DIFFERENT RESERVOIR, USE "APPLICATION FOR PERMIT"
 (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:

Oil Well ☐ Gas Well ☒ Other ☐

2. Name of Operator

Devon Energy Production Co., L.P.

3. Address of Operator

3300 N Butler Ave., Suite 211, Farmington, New Mexico 87401

4. Well Location

Unit Letter_ **D: 990 ft From the North Line and 990 ft From the West Line**

Section

16

Township

31N

Range

7W

NMPM

County: **San Juan**

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

6638 GL

11.

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

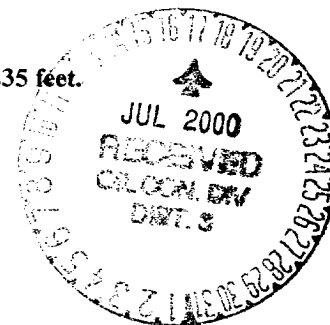
PERFORM REMEDIAL WORK ☐PLUG & ABANDON ☐REMEDIAL WORK ☐ALTERING CASING ☐TEMPORARILY ABANDON ☐CHANGE PLANS ☐COMMENCE DRILLING OPNS. ☐PLUG & ABANDON ☐PULL OR ALTER CASING ☐CASING TEST & CEMENT JOB ☐

OTHER: _____

☐ OTHER **Bottom Hole Pressure Measurement**☒

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) See Rule 1103.

Bottom Hole Pressure Measurement result taken June 21, 2000 : 210 psig at a depth of 1235 feet.



I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

*Lori Cave*TITLE: **Company Representative**

DATE

7-13-00

TYPE OR PRINT NAME

Lori Cave

TELEPHONE NO.

505-324-0033

(This space for State Use)

APPROVED BY

ORIGINAL SIGNED BY CHARLIE T. PERMAN DEPT. OF ENERGY & GAS INSPECTOR, DIST. 3

TITLE

DATE

JUL 17 2000

CONDITIONS OF APPROVAL IF ANY: