

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☐ well gas ☒ well other ☐  
2. NAME OF OPERATOR  
Joel B. Burr, Jr.  
3. ADDRESS OF OPERATOR  
300 W. Arrington, Suite 300, Farmington, NM  
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)  
AT SURFACE: 1185' FSL & 690' FWL  
AT TOP PROD. INTERVAL: same  
AT TOTAL DEPTH: same

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF:  
TEST WATER SHUT-OFF ☐ ☐  
FRACTURE TREAT ☐ ☒  
SHOOT OR ACIDIZE ☐ ☐  
REPAIR WELL ☐ ☐  
PULL OR ALTER CASING ☐ ☐  
MULTIPLE COMPLETE ☐ ☐  
CHANGE ZONES ☐ ☐  
ABANDON\* ☐ ☐  
(other) \_\_\_\_\_

5. LEASE  
NM 024158  
6. IF INDIAN, ALLOTTEE OR TRIBE NAME  
7. UNIT AGREEMENT NAME  
8. FARM OR LEASE NAME  
Foothills A  
9. WELL NO.  
1  
10. FIELD OR WILDCAT NAME  
Undesignated Fruitland  
11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA  
Sec 20, 30N, 12W  
12. COUNTY OR PARISH 13. STATE  
San Juan NM  
14. API NO.  
15. ELEVATIONS (SHOW DF, KDB, AND WD)  
5679 G.R.

RECEIVED  
(NOTE: Report results of multiple completion or zone change on Form 9-330.)

MAY 16 1984

BUREAU OF LAND MANAGEMENT  
FARMINGTON RESOURCE AREA

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Perforate Fruitland zone 1441-1447 and 1572-1580' with 2 shots per foot. Fracture with 24,433 gallons 70% foam and 16,073# 10/20 sand. Job complete 3/23/84.

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MAY 18 1984

OIL CON. DIV.  
DIST. 3

Subsurface Safety Valve: Manu. and Type \_\_\_\_\_ Set @ \_\_\_\_\_ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED John Alexander TITLE AGent DATE 5/11/84  
(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY:

ACCEPTED FOR RECORD

MAY 17 1984

FARMINGTON RESOURCE AREA

RY Sm

\*See Instructions on Reverse Side

NMOCC

