| orm 3160-5 [ovember 1983] [ormerly 9-331]  DEPARTMENT OF THE INTERIOR verse side)  BUREAU OF LAND MANAGEMENT                                |  |  |  | Expires August   | Budget Bureau No. 1004-0135 Expires August 31, 1985  5. LEASE DESIGNATION AND SERIAL NO. |  |
|---|--|--|--|--|--|--|
| (Do not use   | JNDRY NOTICES A  | ND REPORTS C<br>l or to deepen or plug ba<br>PERMIT—" for such pro | N WELLS ick to a different reservoir.                          | 6. IF INDIAN, ALLOTTEE   | OR TRIBE NAME  |  |
|   |  |  |  | 7. UNIT AGREEMENT NAM  | 7. UNIT AGREEMENT NAME   |  |
| WELL WELL OTHER  NAME OF OPERATOR   |  |  |  | S. FARM OR LEASE NAM   | S. FARM OR LEASE NAME  |  |
| Southland Royalty Company 3. ADDRESS OF OPERATOR  |  |  |  | Hampton 9. WELL NO.  |  |  |
| P. O. Drawer 570, Farmington, New Mexico 87499  4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements) |  |  |  | 4M   | 4M<br>10. FIELD AND POOL, OR WILDCAT   |  |
| See also space 17<br>At surface   | & 1680 FWL   | in accordance wild any   |  | Basin Dakota/Blanco Mesaverde  11. SBC, T. R. M., OR BLK. AND  SURVEY OR AREA  |  |  |
| 14. PERMIT NO.  | l 15 Previ   | ATIONS (Chow what has 'ng  | LEAD MANAGLAMIN  | Section 13,  | T30N, R11W   |  |
| 14. PERMIT NO.  | 15. 5621   |  | 24 ' GL  | San Juan   | New Mexico   |  |
| 16.   | Check Appropriate  | Box To Indicate No   | ature of Notice, Report, o                                     |  |  |  |
|   | NOTICE OF INTENTION TO:  | NOTICE OF INTENTION TO:  |  |  | QUBNT REPORT OF:   |  |
| TEST WATER SHO<br>FRACTURE TREAT<br>SHOOT OR ACIDIZ<br>REPAIR WELL<br>(Other)   | MULTIPLE   |  | (Norm: Report res  | ALTERING WALTERING CA ABANDONMEN  TIM - Tubing Report ults of multiple completion completion to the completion for the completi | sinc  rt X Dakota  n Well  |  |
| 17. DESCRIBE PROPOSE proposed work, nent to this wor  | . If well is directionally drille  | Plearly state all pertinent de give subsurface locati              | details, and give pertinent da<br>ons and measured and true ve | tes, including estimated date  | of starting any  |  |
| 2/2/84  | Perforated Dakota at 7010', 7016', 7027', 7092', 7098', 7104', 7100'.      |  |  |  |  |  |
|   | Total of 7 holes). Fraced Dakota with 35,238 gals of 40# gel $1\%$ KCl and |  |  |  |  |  |
|   | 19,000# of 20/4  | 19,000# of 20/40 sand. AIR 14 BPM, ATP 1800 psi, ISIP 1400 psi.    |  |  |  |  |
| 2/3/84  | Refraced Dakota  | with 42,446 ga   | th 42,446 gals of 40# gel & 22,000# of 20/40 sand.             |  |  |  |
|   | AIR 17 BPM, ATP 2400 psi, ISIP 1800 psi.                                   |  |  |  |  |  |
| 2/5/84  | Landed 14 joints (6957.12') of 2-7/8", 6.5#, J-55 tubing at 6967.12'.      |  |  |  |  |  |
| NOTE:   | Blanco Mesaverde   | will be complet  | ed later this year   | REGE!  |  |  |
|   |  |  |  | - 1. 00%   | u DIV.   |  |
|   |  |  |  | OIL CON  | . 3  |  |
| 18. I here is constant  | that the foregoing As true and   | correct  |  |  |  |  |
| SI NED  | ther & Sieger  |  | ecretary   | DATE Febr  | uary 7, 1984   |  |
| This anace for I  | Federal or State office use)   | <i>L</i>   |  |  | ARTHUR ELECTION  |  |
| APPROVED BY   |  | TITLE  | TITLE  |  | DATE:  |  |
|   |  |  |  | ,  |  |  |
|   |  | *See Instructions  | on Reverse Side  | Ry Sam   |  |  |

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.