

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPLICATE\*  
(Other instructions on re-  
verse side)

Budget Bureau No. 1004-0135  
Expires August 31, 1985

5. LEASE DESIGNATION AND SERIAL NO.

SF-081239

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

L. C. Kelly

9. WELL NO.

4E

10. FIELD AND POOL, OR WILDCAT

Basin Dakota/Flora Vista  
Callup

11. SEC., T., R., M., OR BLK. AND  
SURVEY OR AREA

NW/NW, Sec. 3, T30N, R12W

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, WT, GR, etc.)

5939' GR

12. COUNTY OR PARISH

San Juan

13. STATE

NM

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

PULL OR ALTER CASING

FRACTURE TREAT

MULTIPLE COMPLETE

SHOOT OR ACIDIZE

ABANDON\*

REPAIR WELL

CHANGE PLANS

(Other)

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

REPAIRING WELL

FRACTURE TREATMENT

ALTERING CASING

SHOOTING OR ACIDIZING

ABANDONMENT\*

(Other) Additional Completion work

(Note: Report results of multiple completion on Well  
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Moved in and rigged up the service unit on 3-14-84. Refraced 5865'-6136' with 33,000 gal. 30# gelled water containing 2% KCL, 1 gal. surf./1000 gal. fluid, and 52,000# 20-40 sand. Landed the 2-3/8" tubing at 6837' and released the rig on 3-19-84.

For additional completion information see our sundry submitted 3-12-84

18. I hereby certify that the foregoing is true and correct

SIGNED

Original Signed By  
**B. D. Shaw**

TITLE

Administrative Supervisor

DATE 4-5-84

(This space for Federal or State office use)

ACCEPTED FOR RECORD

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

APR 09 1984

FARMINGTON RESOURCE AREA

\*See Instructions on Reverse Side

BY

Smw