District I FO Box 1986, Hobbs, NM 88241-1980

District II 811 South First, Artesia, NM 88210

District III 1000 RioBrazos Rd., Aztec, NM 87410

State of New Mexico Engery, Minerals and Natural Resources Department

OIL CONSERVATION DIVISION 2040 South Pacheco Santa Fe, NM 87505

Form C-104 Revised October 18, 1994 Instructions on back Submit to Appropriate District Office 5 Copies

AMENDED REPORT

Date

Title

|   | R                 | EQUEST I                                       | FOR A                    | LLOWA               | BLE            | AND A               | AUTHORIZA                | ATION                         | TO TH                               | RANSP       | ORT           |                           |  |  |
|---|-------------------|--|--------------------------|---------------------|----------------|---------------------|--------------------------|-------------------------------|-------------------------------------|-------------|---------------|---------------------------|--|--|
| Operator name and Address   |                   |  |                          |                     |                |                     |                          |                               | <sup>2</sup> OGRID Number<br>167067 |             |               |                           |  |  |
|   |                   | OSS TIMBE                                      | RATING                   | 3                   |                |                     |                          |                               | Code 1/1/98                         |             |               |                           |  |  |
|   | 600<br>Fai        | )1 Highway (<br>mington, NM                    | 54<br>1 87401            | į                   |                |                     |                          |                               | Ch                                  | ange of C   |               | 1 <del>2/1/97</del>       |  |  |
| 4 AP  | I Number          |  |                          |                     |                | 5 Pool N            |                          |                               |                                     |             |               | l Code                    |  |  |
| 30-0  | 045-25843         |  |                          | BLAN                |                | SAVERI              |                          |                               | <del></del>                         |             |               | Number                    |  |  |
| <sup>7</sup> Prop   | erty Code         |  |                          | ŁCK                 | ELLY           | Property            | perty Name               |                               |                                     |             | 4E            |                           |  |  |
| <sup>10</sup> Su  | rface Lo          | cation   |                          |                     |                |                     |                          |                               |                                     |             |               |                           |  |  |
| l or lot no.  | Section<br>03     | Township<br>30N                                | Range<br>12W             | Lot.Idn             |                | om the              |                          |                               | Feet from the<br>920                |             | st line       | County<br>SJ              |  |  |
|   |                   | <u></u>  |                          | <u> </u>            | <u> </u>       |                     | <u> </u>                 |                               |                                     | -           | -             |                           |  |  |
| 11 Bottom Hole Location The or lot no. Section Township Range Lot.Idn Feet from the |                   |  |                          |                     |                | om the              | North/South Lin          | ne Feet                       | Feet from the                       |             | st line       | County                    |  |  |
| Lse Code 13 Producing Method Code   |                   |  | 14 Ga                    | ias Connection Date |                | <sup>15</sup> C-129 | Permit Number            | <sup>16</sup> C-129 Effective |                                     | e Date 17 C |               | 29 Expiration Date        |  |  |
|   |                   | ransporters                                    |                          |                     |                | 2                   | POD POD                  | 21 O/G                        | 2:                                  | POD U       | LSTR Lo       | cation                    |  |  |
| Transporte<br>OGRID   |                   |  | sporter Na<br>nd Address |                     |                |                     |                          |                               |                                     | and         | Descripti     | on                        |  |  |
|   |                   |  |                          |                     |                |                     |                          |                               |                                     |             |               |                           |  |  |
|   |                   |  |                          |                     |                |                     |                          |                               |                                     |             |               |                           |  |  |
|   |                   |  |                          | •                   |                |                     |                          |                               |                                     |             |               |                           |  |  |
|   |                   |  |                          |                     |                |                     |                          |                               |                                     |             |               |                           |  |  |
|   |                   |  |                          |                     |                |                     |                          |                               |                                     |             |               |                           |  |  |
|   |                   |  |                          |                     |                |                     |                          |                               |                                     |             | FA            | E nr r                    |  |  |
|   |                   |  |                          |                     |                |                     |                          |                               |                                     |             | 년(년)<br>- NEC | EIVE                      |  |  |
| V. Prod   | uced Wa           | ter  |                          |                     |                |                     |                          |                               |                                     | ~~          | 7.0           | 1 8 1997                  |  |  |
|   | POD               |  |                          |                     |                | 24                  | POD ULSTR Loca           | ation and I                   | Description                         | <br>        | (C)           | ON. DI<br>II. I           |  |  |
|   |                   | ion Data                                       |                          | 27 TD               |                |                     | 28 PBTD                  |                               | <sup>29</sup> Perfo                 | ration      | 3             | O DHC,DC,MC               |  |  |
| 2 Spu   | id Date           | - Ready Date                                   | •                        |                     |                |                     |                          |                               |                                     |             |               |                           |  |  |
| 31 Hole Siz   | ze                |  | 32 Casing                | g and Tubing        | Size           | -                   | 33 Depth                 | Set                           |                                     | 34 Sa       | acks Cem      | ent                       |  |  |
|   |                   |  |                          |                     |                |                     |                          |                               |                                     |             |               |                           |  |  |
|   |                   |  |                          |                     |                |                     |                          | <del></del>                   |                                     |             |               |                           |  |  |
| /I. Well  | l Test Da         | ta   |                          |                     |                |                     |                          |                               | <b>.</b>                            |             |               |                           |  |  |
| 35 Date New Oil 36 Gas D  |                   | <sup>36</sup> Gas Deliver                      | Delivery Date 37 Test Da |                     | Date           |                     | 38 Test Length           |                               | 39 Tbg. Pre                         |             |               | 40 Csg. Pressure          |  |  |
| 41 Choke Size 42 O  |                   | <sup>42</sup> Oil                              | Oil 43 Water             |                     | ater           | 44 Gas              |                          |                               | 45 A                                |             |               | <sup>46</sup> Test Method |  |  |
|   | t the information | es of the Oil Conser<br>in given above is true | vation Divise and compl  | sion have been of   | complied<br>my |                     | OIL Approved by:         |                               | SERVA'                              | TION I      | OIVIS         | IO                        |  |  |
| with and that<br>knowledge a  | 1                 | , 7  | 1/                       | and made            |                |                     | spproved by.             | riank I                       | Cilavez                             |             |               |                           |  |  |
| with and that<br>knowledge a<br>Signature:  | Van               | ehr U.   | vons                     | 3000 340            |                | 7                   | Title:                   | Sunani                        | or Dietria                          | t #3        |               |                           |  |  |
| with and that<br>knowledge a<br>Signature:<br>Printed Nam                           | Vaught            | <u> </u>                                       |                          | 0                   |                |                     | Fitle:                   | Supervi                       | sor Distric                         | t #3        | <del></del> - |                           |  |  |
| with and that<br>knowledge a<br>Signature:  | Vaught            | e President-La                                 |                          | (505) 632           | -5200          |                     | Fitle:<br>Approval Date: | Supervi                       | sor Distric                         | t #3        |               | _                         |  |  |

Printed Name

Previous Operator Signature

District I FO Box 1980, Hobbs, NM 88241-1980

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OIL CONSERVATION DIVISION 2040 South Pacheco Santa Fe, NM 87505

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AMENDED REPORT

| District IV<br>2040 South Pached |                                       |   |                           |               |                  |  |   |                                       |  |                        | ENDED REFORM          |  |  |
|----------------------------------|---------------------------------------|---|---------------------------|---------------|------------------|--|---|---------------------------------------|--|------------------------|-----------------------|--|--|
| I.                               |                                       |   |                           | LLOWA         | BLE              | AND A  | AUTHORIZ  | ZATION                                |  | <sup>2</sup> OGRID Nun |                       |  |  |
|                                  | 60                                    | ROSS TIMBE<br>01 Highway                    | 64                        |               |                  | 167067  3 Reason for Filing Code (\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ |   |                                       |  |                        |                       |  |  |
|                                  |                                       | rmington, NI                                | M 8740                    | l             |                  | 5 Pool N   | T   |                                       | nge of Operator- <del>12/1/97</del> <sup>6</sup> Pool Code |                        |                       |  |  |
|                                  | I Number<br>045-25843                 |   |                           | RASI          | N DAK            | -  | vame  |                                       |  | 71599                  |                       |  |  |
|                                  | perty Code                            | ·   |                           |               |                  | Property   | Name  |                                       |  | 9 Well Number          |                       |  |  |
|                                  |                                       |   |                           | LCH           | KELLY            |  |   |                                       |  |                        | 4E                    |  |  |
| II. 10 Su                        | rface Lo                              |   | Range                     | 1             | 1                |  | T 31 410 41 71                                  | · In .                                | C 4.   | East/West line         | 0                     |  |  |
| Ul or lot no.                    |                                       |   |                           | Lot.Idn       | 1                | rom the<br>160   | North/South Li                                  | ine Freet                             | from the<br>20   | W est line             | County                |  |  |
| L                                |                                       | ole Location                                | 12W<br>n                  | <u> </u>      | 1                |  | <u> </u>  |                                       |  | L                      |                       |  |  |
| UL or lot no.                    |                                       |   |                           |               | ot.Idn Feet from |  | North/South Line                                |                                       | from the   | East/West line         | County                |  |  |
| 12 Lse Code<br>F                 | 13 Producin                           | g Method Code                               | 14 Ga                     | s Connection  | Date             | <sup>15</sup> C-129  | Permit Number                                   | <sup>16</sup> C-12                    | 29 Effective I   | Date 17 (              | C-129 Expiration Date |  |  |
| III. Oil aı                      | nd Gas T                              | ransporters                                 | <br>S                     |               | ,                |  |   |                                       |  |                        |                       |  |  |
| 18 Transporte<br>OGRID           | म <u> </u>                            |   | nsporter Na<br>nd Address |               |                  | 20   | POD   | 21 O/G                                | 22   | POD ULSTR<br>and Descr |                       |  |  |
|                                  |                                       |   |                           |               |                  |  |   |                                       |  |                        |                       |  |  |
|                                  |                                       |   |                           |               |                  |  |   |                                       |  |                        |                       |  |  |
|                                  |                                       |   |                           |               |                  |  |   |                                       |  |                        |                       |  |  |
|                                  |                                       |   |                           |               |                  |  |   |                                       |  |                        | and the first princip |  |  |
|                                  |                                       |   |                           |               |                  |  |   |                                       |  | DEC                    | 1 9 1997              |  |  |
| IV. Prodi                        | uced Wa                               | ter   |                           |               |                  |  | •   |                                       |  | >00 GG                 |                       |  |  |
| 23                               | POD                                   |   |                           |               |                  | <sup>24</sup> I  | POD ULSTR Location and Description OIL CONO DIV |                                       |  |                        |                       |  |  |
| V. Well                          | Complet                               | ion Data                                    |                           |               |                  |  |   |                                       |  |                        |                       |  |  |
| <sup>25</sup> Spuc               | d Date                                | <sup>26</sup> Ready Date                    |                           | 27 TD         |                  |  | <sup>28</sup> PBTD                              |                                       | <sup>29</sup> Perfora                                      | tion                   | 30 DHC,DC,MC          |  |  |
| 31 Hole Size                     | e                                     |   | 32 Casing                 | and Tubing S  | lize             |  | 33 Depth  | Set .                                 | 34   | Sacks Co               | ement                 |  |  |
|                                  |                                       |   |                           |               | _                |  |   |                                       |  |                        |                       |  |  |
|                                  |                                       |   |                           |               |                  |  |   | · · · · · · · · · · · · · · · · · · · |  |                        |                       |  |  |
|                                  |                                       |   |                           |               |                  |  |   |                                       |  |                        |                       |  |  |
| VI. Well                         | Test Dat                              | a   |                           |               |                  |  |   | -                                     |  |                        |                       |  |  |
|                                  | 35 Date New Oil 36 Gas Deliv          |   | Date 37 Test Date         |               | Date             | 38 Test Length   |   |                                       | 39 Tbg. Pres   | sure                   | 40 Csg. Pressure      |  |  |
| 41 Choke                         | Size                                  | <sup>42</sup> Oil                           |                           | 43 Wa         | ter              |  | 44 Gas  |                                       | 45 AO  | F                      | 46 Test Method        |  |  |
|                                  | the information                       | s of the Oil Conserv<br>given above is true |                           |               |                  |  | OIL CONSERVATION DIVISIO                        |                                       |  |                        |                       |  |  |
| Signature: Vanga D. Vannabust    |                                       |   |                           |               |                  |  | Approved by: Frank T. Chavez                    |                                       |  |                        |                       |  |  |
| Printed Name                     | · · · · · · · · · · · · · · · · · · · | O Vennerber                                 |                           | $-\sqrt{2}$   |                  |  | Title: Supervisor District #3                   |                                       |  |                        |                       |  |  |
| Title:                           |                                       | President-Lan                               |                           |               |                  | Ap   | proval Date:                                    |                                       |  |                        | <u> </u>              |  |  |
|                                  | December 1                            | , 1007                                      |                           | (505) 632-5   |                  |  |   |                                       |  |                        | 0.00 # 000 # 70       |  |  |
| 48 If this is a                  | change of ope                         | rator fill in the O                         | GRID nun                  | nber and name |                  |  |   |                                       | Production   |                        | OGRID# 000778         |  |  |
| 1                                | Previ                                 | gus Operator Signa                          | ture                      | is the        |                  | Jefferson<br>nted Name   |   | Senior Ad                             | lministrativ<br>Title                                      | e Staff Assis          | Date                  |  |  |

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MENDED REPORT

| District IV<br>1040 South Pached   |   |                       |                              |                         |                              |                |                          |                                     |   |   | 0 D TT                                |                   |  |
|--|---|-----------------------|------------------------------|-------------------------|------------------------------|----------------|--------------------------|-------------------------------------|---|---|---------------------------------------|-------------------|--|
| [.   | R                                       |                       | T FOR A                      |                         | BLE AN                       | ND A           | UTHORI                   | ZAT                                 | ION TO TI   |   |                                       |                   |  |
|  | CR                                      | OSS TIMI              |                              | COMPA                   | NY                           |                |                          | <sup>2</sup> OGRID Number<br>167067 |   |   |                                       |                   |  |
|  | 600                                     | ) 1 Highwa            | у 64                         |                         |                              |                |                          |                                     | 3 Reason for Filing Code 1/1/98<br>Change of Operator 1 <del>2/1/97</del> |   |                                       |                   |  |
| 4 AP   | l Number                                | mington,              | NM 8/40                      | <u></u>                 | 5                            | Pool Na        | ame                      |                                     | 6 Pool Code   |   |                                       |                   |  |
|  | 045-25843                               |                       |                              | RA VISTA                | GALLU                        | IP             |                          |                                     | 76640   |   |                                       |                   |  |
| 7 Property Code * Pro  |   |                       |                              |                         |                              |                | Name                     |                                     |   | <ul> <li>Well Number</li> <li>4E</li> </ul> |                                       |                   |  |
| I. 10 Su   | rface Loc                               |                       |                              | LCI                     | CELLY                        |                |                          |                                     |   |   |                                       |                   |  |
| Ul or lot no.  | Section Section                         | Township              | Range                        | Lot.Idn                 | Feet from                    | the            | North/South I            | ine                                 | Feet from the   | East/West                                   | line                                  | County            |  |
| D  | 1 1 1                                   |                       | 12W                          | 1 1                     |                              | 60 N           |                          |                                     | 920   | w   |                                       | s) ,              |  |
| 11 Bo  | ottom Ho                                | le Locati             | ion                          |                         |                              |                |                          |                                     |   |   |                                       |                   |  |
| UL or lot no. Section Township   |   |                       | Range                        | Lot.ldn                 | Feet from the                |                | North/South I            | Line                                | Feet from the   | et from the East/West                       |                                       | County            |  |
| 12 Lse Code<br>F   | 13 Producing                            | g Method Cod          | le <sup>14</sup> Ga          | s Connection            | Date 15 (                    | C-129 I        | Permit Number            | 16                                  | C-129 Effective   | Date  | <sup>17</sup> C-12                    | 9 Expiration Date |  |
| II. Oil ar   | nd Gas T                                |                       |                              |                         |                              |                |                          |                                     |   |   |                                       |                   |  |
| 18 Transporte<br>OGRID   | <b>a</b>                                | 19 T                  | ransporter Na<br>and Address |                         |                              | 20             | POD                      | 21 C                                | D/G 22  | TODOL                                       | STR Loc<br>Description                |                   |  |
|  |   |                       |                              |                         |                              |                |                          |                                     |   |   |                                       |                   |  |
|  |   |                       |                              |                         |                              |                |                          |                                     |   |   | · · · · · · · · · · · · · · · · · · · |                   |  |
|  |   |                       |                              | _                       |                              |                |                          |                                     |   |   |                                       |                   |  |
|  |   |                       |                              |                         |                              |                |                          |                                     |   |   |                                       |                   |  |
|  |   |                       | ,                            |                         |                              |                |                          |                                     |   | 回国  | CE                                    | HWEA              |  |
|  |   |                       |                              |                         |                              |                |                          |                                     |   | M ,   | DEC 1                                 | 9 1997            |  |
| V. Produ   | iced Wat                                | er                    |                              |                         |                              | 24 PC          | DD ULSTR Loo             | cation a                            | and Description   |   | (O)                                   | N. DAV.<br>Le     |  |
| V. Well  | Completi                                | on Data               |                              |                         |                              |                |                          |                                     |   |   |                                       |                   |  |
| 25 Spuc  | i Date                                  | <sup>26</sup> Ready D | ate                          | 27 TD                   |                              |                | <sup>28</sup> PBTD       |                                     | <sup>29</sup> Perfor  | ation                                       | 30                                    | DHC,DC,MC         |  |
| 31 Hole Size   | ;                                       |                       | 32 Casing                    | and Tubing S            | Size                         |                | 33 Dept                  | h Set                               | 3   | Sac   | ks Cemer                              | nt                |  |
|  |   |                       |                              |                         |                              |                |                          |                                     |   |   |                                       |                   |  |
|  |   |                       |                              |                         |                              |                |                          |                                     |   |   |                                       |                   |  |
|  |   |                       |                              |                         |                              |                |                          |                                     |   | <del> </del>                                |                                       |                   |  |
| VI. Well   | Test Dat                                |                       |                              |                         |                              | т              |                          |                                     |   |   | · · · · · · · · ·                     |                   |  |
| 35 Date No   | 35 Date New Oil 36 Gas Delivery Date 37 |                       | <sup>37</sup> Test l         | <sup>17</sup> Test Date |                              | 38 Test Length |                          | <sup>39</sup> Tbg. Pressure         |   | 40 Csg. Pressure                            |                                       |                   |  |
| 41 Choke S   | 41 Choke Size 42 Oil 43 Wa              |                       | er <sup>44</sup> Gas         |                         |                              | 45 AOF         |                          | 46 Test Method                      |   |   |                                       |                   |  |
| I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief. |   |                       |                              |                         |                              |                | OIL CONSERVATION DIVISIO |                                     |   |   |                                       |                   |  |
| Signature:   | - Vhn                                   | sh D.                 | Vuns                         | <u>-</u>                | Approved by: Frank T. Chavez |                |                          |                                     |   |   |                                       |                   |  |
| Printed Name:  | vaugini,                                | O) Vennerb            | **                           | <u> </u>                |                              | Title          | oval Date:               | Supe                                | rvisor District   | #3  |                                       | <del></del> -     |  |
|  | Sr. Vice<br>December 1                  | President-L           |                              | (505) 632-5             | 5200                         | Appr           | THE DAKE.                |                                     |   |   |                                       |                   |  |
| 48 If this is a c  |   |                       | 1                            |                         | of the previo                | _              | rator                    |                                     | noco Productio  | •   | _                                     | GRID# 000778      |  |
| <del></del>  | Previo                                  | ous Operator Sig      | gnature                      | -                       | Gail Jeff                    |                |                          | Senio                               | or Administrativ<br>Title   |   | ssistant                              | 12/01/97<br>Date  |  |
|  | ~                                       | · · · <u>·</u>        |                              |                         |                              |                |                          |                                     |   |   |                                       |                   |  |