

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPLICATE*
(Other instructions on re-
verse side)

Form approved.
Budget Bureau No. 1004-0135
Expires August 31, 1985

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

OIL ☐ GAS ☐ OTHER ☒

2. NAME OF OPERATOR

Southland Royalty Company

3. ADDRESS OF OPERATOR

P. O. Drawer 570, Farmington, New Mexico 87499

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*
See also space 17 below.)
At surface

790' FSL & 1090' FEL

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

6140' GL

5. LEASE DESIGNATION AND SERIAL NO.

SF-078198

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Nye

9. WELL NO.

14A

10. FIELD AND POOL, OR WILDCAT

Blanco Mesaverde

11. SEC., T., R., M., OR BLK. AND
SURVEY OR AREA

Section 13, T30N, R11W

12. COUNTY OR PARISH

San Juan

13. STATE

New Mexico

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON*

CHANGE PLANS

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

REPAIRING WELL

ALTERING CASING

ABANDONMENT*

7" & 4-1/2" Casing Reports X & TD Rpt

(NOTE: Report results of multiple completion on Well
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

6/11/84 Ran 73 joints (2794') of 7", 20#, K-55 casing set at 2805'.
Cemented with 210 sacks (353 cu.ft.) of Class "H" 65/35 Poz with 3% gel,
12.5# gilsonite per sack, 10% salt and 10% Calseal, tailed with 50 sacks
(60 cu.ft.) of Class "B" with 2% CaCl₂. Plug down at 4:00 AM 6-11-84.
Good circulation. Ran Temperature Survey - Top of Cement at 900'.

6/15/84 Drilled 6-1/4" hole to Total Depth of 5240'.

6/16/84 Ran 60 joints (2558.07') of 4-1/2", 10.5#, K-55 casing set from 2639' to
5197'. Cemented with 320 sacks (467 cu.ft.) of Class "B" 50/50 Poz with
6% gel, 1/4# flocele per sack and .6% Halad 9. Plug down at 4:00 AM
6-17-84. 5 bbls cmt circulated off top liner.

RECEIVED

JUN 20 1984

BUREAU OF LAND MANAGEMENT
FARMINGTON RESOURCE AREA

18. I hereby certify that the foregoing is true and correct

SIGNED

Ethel Gregey

TITLE

Secretary

DATE

6/18/84

(This space for Federal or State office use)

APPROVED BY

CONDITIONS OF APPROVAL, IF ANY:

TITLE

ACCEPTED FOR RECORD

DATE

JUN 28 1984

*See Instructions on Reverse Side

FARMINGTON RESOURCE AREA