

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPLICATE*
(Other instructions on re-
verse side)

Form approved.
Budget Bureau No. 1004-0135
Expires August 31, 1985

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

5. LEASE DESIGNATION AND SERIAL NO.

NM-02707

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Bolack Federal

9. WELL NO.

1

10. FIELD AND POOL, OR WILDCAT

Blanco Mesaverde

11. SEC., T., R., M., OR BLK. AND
SURVEY OR AREA

Section 1, T30N, R12W

12. COUNTY OR PARISH

San Juan

13. STATE

New Mexico

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

5737' GL

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

TEST WATER SHUT-OFF

PULL OR ALTER CASING

WATER SHUT-OFF

REPAIRING WELL

FRACTURE TREAT

MULTIPLE COMPLETE

FRACTURE TREATMENT

ALTERING CASING

SHOOT OR ACIDIZE

ABANDON*

SHOOTING OR ACIDIZING

ABANDONMENT*

REPAIR WELL

CHANGE PLANS

(Other) 7" Csg, TD, & 4-1/2" Csg Rpts X

(Other)

(NOTE: Report results of multiple completion on Well
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

- 8/18/84 Ran 65 joints (2488') of 7", 23#, K-55 casing set at 2500'.
Cemented with 250 sacks (398 cu.ft.) of Class "B" 50/50 Poz with 1/4# gel flake
per sack and 6% gel, followed with 50 sacks (59 cu.ft.) of Class "B" neat with
2% CaCl₂. Plug down at 2:45 AM 8-19-84. Cmt circulated.
- 8/19/84 Pressure tested 7" casing to 1000#-OK. Ran temperature survey - TOC @ 400'.
- 8/22/84 TD 6-1/4" hole at 4850'.
Ran 54 joints (2425.44') of 4-1/2", 10.5#, K-55 casing set from 2375'-4800'.
Cemented with 324 sacks (489 cu.ft.) of Class "B" 50/50 Poz with 6% gel,
1/4# celloflake/sack, & .5% CFR-2. Plug down at 3:30 PM 8-22-84. Circulated
20 bbls chemical wash.
Well now WOCT.

RECEIVED
AUG 27 1984

BUREAU OF LAND MANAGEMENT
FARMINGTON RESOURCE AREA

18. I hereby certify that the foregoing is true and correct

SIGNED

Arthur Greeyer

TITLE

Secretary

(This space for Federal or State office use)

ACCEPTED FOR RECORD
DATE 8-23-84

APPROVED BY

CONDITIONS OF APPROVAL, IF ANY:

TITLE

DATE 05 1984

FARMINGTON RESOURCE AREA

BY

*See Instructions on Reverse Side