

DEPARTMENT OF THE INTERIOR (Other instructions on reverse side)  
BUREAU OF LAND MANAGEMENT

Expires August 31, 1985

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.)

5. LEASE DESIGNATION AND SERIAL NO.

SF 078212

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

McCord

9. WELL NO.

1E

10. FIELD AND POOL, OR WILDCAT

Basin Dakota

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

Section 15, T30N-R13W, NMPM

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

5682 GR

12. COUNTY OR PARISH

San Juan

13. STATE

NM

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

PULL OR ALTER CASING

FRACTURE TREAT

MULTIPLE COMPLETE

SHOOT OR ACIDIZE

ABANDON\*

REPAIR WELL

CHANGE PLANE

(Other)

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

REPAIRING WELL

ALTERING CASING

ABANDONMENT\*

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Clean out to PBD 6450'.

Pressure test casing to 4000 psi/30 minutes. O.K.

Perforate Dakota 6242', 46', 50', 54', 61', 99'; 6308', 16', 30', 34', 38', 42', 46'; 6350', 54', 58', 86'; 6404', 08'.

Breakdown and ball off with 1000 gal 15% HCl and 38 RCN balls.

Frac with 30# gel water and 200,000 lbs 20/40 sand.

Flow well back and clean up.

Run 2-3/8" 4.7, J-55 8rd EUE tubing (204 joints) set at 6400 ft.

RECEIVED

SEP 19 1984

RECEIVED  
SEP 27 1984

BUREAU OF LAND MANAGEMENT  
FARMINGTON RESOURCE AREA

OIL CON. DIV.  
DIST. 3

18. I hereby certify that the foregoing is true and correct

SIGNED

*Gilmer D. Mickey*  
Gilmer D. Mickey

TITLE Petroleum Engineer

ACCEPTED FOR RECORD  
DATE September 14, 1984

(This space for Federal or State office use)

APPROVED BY

CONDITIONS OF APPROVAL, IF ANY:

TITLE

DATE

SEP 25 1984

FARMINGTON RESOURCE AREA

BY *JJ*

\*See Instructions on Reverse Side