30-045-26031

FARMINGTON RESOURCE AREA

Fc 3160-3 (N. rember 1983) (formerly 9-331C)

UNITED STATES DEPARTMENT OF THE INTERIOR reverse side)

SUBMIT IN TRIPLICATE. (Other instructions on

Form approved. Budget Bureau No. 1004-0136 Expires August 31, 1985

| | | I OI INE IN | - • | | 5. LEASL DESIGNATION | AND SERIAL NO. | | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|--|--|
| BUREAU OF LAND MANAGEMENT | | | | | SF 078 | SF 078511A | | |
| _APPLICATIO | N FOR PERMIT | TO DRILL, DE | EPEN, OR PLUG I | BACK | 6. IF INDIAN, ALLOTTE | | | |
| 1a. TYPE OF WORK | | DEEDE | | | | | | |
| b. TYPE OF WELL | RILL X | DEEPEN 🗌 | PLUG BA | CK 🗌 | 7. UNIT AGREEMENT N | AMB | | |
| OIL WELL 2. NAME OF OPERATOR | WELL OTHER | | SINGLE MULTIP | LE X | 8. FARM OR LEASE NA | M.D. | | |
| | Da41 C | | | | Quinn | | | |
| UNION LEXAS 3. ADDRESS OF OPERATOR | Petroleum Corpo | ration | | | 9. WELL NO. | | | |
| D. O. Boy 1200 Earmington New Maying 07400 | | | | | 3-A | | | |
| P.O. Box 1290, Farmington, New Mexico 87499 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.) 1520' FNI: 815' FWI | | | | | Basin Dakota | | | |
| 1520' | FNL; 815' FWL | K | E.C. E.L.A.F. | י | Blanco Mesave | rde | | |
| At proposed prod. sone Same as above JUN 061984 | | | | | AND SURVEY OF AR | e a | | |
| 14. DISTANCE IN MILES | AND DIRECTION FROM NEA | REST TOWN OR POSTE | HICH EMILE CONTROL WIE | . NT | 12. COUNTY OR PARISH | 12 | | |
| 8 miles Northe | ast of Blanco, | New Mexico | INGTON PESOURGE AR | ĘA | | | | |
| 15. DISTANCE FROM PROP LOCATION TO NEARES | USED* | | NO. OF ACRES IN LEASE | 17. NO. O | San Juan | NM | | |
| PROPERTY OR LEASE 1 (Also to nearest dr) | LINE, PT. R. unit line, if any) | 815' | 160.00 | TO TE | HIS WELL | 320.00 | | |
| 18. DISTANCE FROM PROI TO NEAREST WELL, D | OSED LOCATION* | | PROPOSED DEPTH | 20. ROTAE | RY OR CABLE TOOLS | 20.00 | | |
| OR APPLIED FOR, ON TH | IS LEASE, PT. | 2700' | 8060 R | | Rotary | | | |
| 21. ELEVATIONS (Show wh | | | NS AUTHORIZED ARE | | 22. APPROX. DATE WOL | LE WILL START | | |
| 6416 GR (U | | | ANCE WITH ATTACHED | | Septembe | r 18, 1984 | | |
| 23. | P | ROPOSED CASING | VENTS". AND CEMENTING PROGRA | M This act | tion is subject to admi | nistrative | | |
| SIZE OF HOLE | SIZE OF CASING | WEIGHT PER FOOT | SETTING DEPTH | appeal | PURSUANT to 30 CFR 20 | 0 | | |
| 15-1/2 | New 13-3/8"H40 | | (±) 300' | | | | | |
| 12-1/4 | New 9-5/8"N80 | | (±) 3900' | 2120 | 1.ft. CL "B" w/ | 2% CaCl2 ci | | |
| | | | | 11/33 | cu.ft. 50/50 Po 3# Gilsonite Ci | z 6% Gel. | | |
| 8-1/2 | New 7" J5 | 23.0 # | (±)3750'-63d | 0'566ci | J.ft. 50/50 POZ | 19 Col | | |
| | | | () | 2210# | Gilsonite cir | culated | | |
| 6-1/8 | New 4-1/2"J55 | 10.5 # | (±)6150'-806 | (±)6150'-8060'315cu.ft. 50/50 POZ 2% Gel, | | | | |
| | | | | 2460# | salt circulat | ed . | | |
| ng mud as the of to approx. 630 last liner hole pressure test ota zone. Perf dge plug. Cleave the Dakota zole down the weards. | tirculating medicolor, log the welle with gas to a the pipe. Perforate and fraction the Dakota zotone. Run a seculhead. Test the pipe directional gat, rill or deepen directional | e test the prum. After cmt 1, run pipe a pprox. 8060'. orate and fra the Mesaverde ne up. Run 2 ond string of he packer for | cribed program. A pe. Drill to int g. W.O.C. then dr and cmt. W.O.C. the After logging. c the Dakota zone zone. Clean out -3/8" J55 tbg. win 2-3/8" J55 tbg. leakage. Test to the plug back, give data on pre a on subsurface locations and | ermedia ill the en pres Run pip and se the Me th a pr and lan | ete T.D. and lose first liner has been test the search w.O.C. et a bridge plus esaverde and resoluction packed in the Mesaverta zone. Test | g the hole ole with pipe and dr Clean out g above the rand set erde zone. | | |
| +. | 7 1 mm 11 | . 6 | | | ADDDAVFI | } | | |
| SIGNED Sudar | 1. 71 h | MEIM. | roa Ononation W | | VILL MOAF | | | |
| | Motto a A B | | rea Operation Mana | iye . | DATEUUDO | 1, 1984 | | |
| (This space for Federa | 101 12 0 | | | | VO WHICHAER | | | |
| PERMIT NO. | 12/ | 61984 DIV | APPROVAL DATE | 1 | JUL 1 2 1984 | 1 | | |
| | nn Jar | Via | | | | | | |
| APPROVED BY | | TITLE _ | | | /s/ J. Stan McKee | | | |
| CONDITIONS OF APPROVAL | L, IF ANY: | <u> </u> | | 1 ' | AADEA MAMACED | E . | | |

*See Instructions On Reverse Side

P. O. BOX 2088

| | ISBALS DEDUCED | _ | P. O. BOX 2088 | | Form C-102 |
|---------------------------------------------|--------------------------------------------------------------------|---------------------------------------------------------------------------|-------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|
| ENERGY AND MIN | IERALS DEPARTMEN | T SANTA | FE, NEW MEXICO 8 | 17501 | Revised 10-1- |
| | | All distances must be | from the outer boundaries el | I the Section. | • |
| Operator | | | Lease . | | Well No. |
| UNION TEX | AS PETROLEUN | CORPORATION | QUINN | • | 3A |
| Unit Letter | Section | Township | Range | County | |
| E | 17 | 31 NORTH | 8 WEST | SAN JUAN | |
| Actual Fastage Loc | ution of Well; | | <u></u> | 1 | |
| 1520 | feet from the | IORTH line and | 815 | | |
| Ground Level Elev. | | MORTH Ine and Mesaverde | Pool Blanco | et from the WEST | line |
| 6416 | | Dakota | | | Dedicated Acreage: |
| | | | Basin | | W/2 320.00 Acre |
| 2. If more the interest and 3. If more than | an one Icase is d royalty). n one lease of dispummunitization, un | dedicated to the wel fferent ownership is o nitization, force-pooli | dedicated to the well, l | ntify the ownership | thereof (both as to working |
| No allowabl | s "no," list the o necessary.) e will be assigned | wners and tract descr I to the well until all | riptions which have act | tually been consolid | ated. (Use reverse side of munitization, unitization. approved by the Division |
| ********** | *** | | DECEIV | | CERTIFICATION |
| ,025) | | | JUL 1 6 1984 OILICON. DIV | I hereby a tained hereby affing | errify that the information con- rein is true and complete to the hnowledge and belief. |
| | r lesdverde akdta | 17 | | Rudy D. Position Area Op Compony | erations Manager - exas Petroleum Corp. |
| 9888 SF 1///// SF | 078511A 078511 | | JUN 0 6 1984 JE LAND MALL DEMENT JEFON PEROURCE AREA | shown noise and under and a surface of the surface | olessional Engineer |
| | | | <u> </u> | Michae | el Daly |

LEASE: SF -078511-A

QUINN # 3A

1520' FNL & 815' FWL

SEC. 17, T31N, R8W

SAN JUAN COUNTY, N.M.

NO NEW ROAD NEEDED.

