

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPPLICATE*
(Other instructions on re-
verse side)

Budget Bureau No. 1004-0133
Expires August 31, 1985

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

OIL WELL ☒ GAS WELL ☐ OTHER ☐

2. NAME OF OPERATOR

American Petrofina Company of Texas

3. ADDRESS OF OPERATOR

1625 Broadway, Suite 1600 Denver, Colorado 80202

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*

See also space 17 below.)

At surface 2300' FSL and 1920' FEL

14. PERMIT NO.

15. ELEVATIONS (Show whether OF, ST, GR, etc.)

5380' GR

5. LEASE DESIGNATION AND SERIAL NO.

NM 58898

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Federal 5

9. WELL NO.

1-4

10. FIELD AND POOL, OR WILDCAT

Gallup, Gallup

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

Sec. 5, T30N, R15W

12. COUNTY OR PARISH 13. STATE

San Juan Co.

New Mex.

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

PULL OR ALTER CASING

FRACTURE TREAT

MULTIPLE COMPLETE

SHOOT OR ACIDIZE

ABANDON*

REPAIR WELL

CHANGE PLANS

(Other)

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

REPAIRING WELL

FRACTURE TREATMENT

ALTERING CASING

SHOOTING OR ACIDIZING

ABANDONMENT*

(Other) Surface Casing, Plug Back

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Spud 10/11/84

Drilled to 283' KB. Plugged back to 135' KB with 125 sx (147.5 cu. ft.) Class B w/3% CaCl₂.

Set 5 joints (191') 9-5/8", J-55, 36 #/ft ST7C surface casing @ 204' KB. Cemented with 125 sx (147.5 cu. ft.) Class B w/3% CaCl₂ plus 1/4 #/sx Cello-Flake. Circulated 10 Bbls good cement.

Pressure tested to 1500 #. Held OK.

18. I hereby certify that the foregoing is true and correct

SIGNED

A. D. Miller
A. D. Miller

TITLE

Agent

DATE

11/7/84

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

ACCEPTED FOR RECORD

NOV 16 1984

*See Instructions on Reverse Side

FARMINGTON RESOURCE AREA

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