rorm 3160-5
November 1983)
Formerly 9-331)

UNITED STATES DEPARTMENT OF THE INTERIOR COther Contractions

SUBMIT IN TRIPLICATE.

Budget Bureau No. 1004-0135 Expires August 31, 1985

5. LEASE DESIGNATION AND SERIAL NO.

NM 58898

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

SUNDRY	NOTICES	AND	REPORTS	ON 1	WELLS
use this form f	or proposals to	drill or to	deepen or plug	back to	a Millerent

		1011680			
Do not	use this form for	proposals to drill	or to deepen o	r plug back to	a different reservoir.
	Use "Al	PLICATION FOR	PERMIT—" fo	r such proposals	L)/

7.	OFIT	AGREEMENT	MAME

	WELL	X	GAS WELL		OTHER					
2.	NAME	OF OPE	BATOR							
Am	eric	an P	etrof	fina	${\tt Company}$	of	Texas		 	
3	ADDRES	IR OF	OPERATO	2						

5380' GR

S. FARM OR LEASE HAME Federal 9. WELL NO.

1625 Broadway, Suite 1600, Denver, Colorado 80202

100 10. FIELD AND POOL, OR WILDCAT

LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.)
At surface

2300' FSL and 1920' FEL

Gallup 11 6 68 11. SEC., T., A., M., OR BLE. AND SURVEY OR AREA

15. ELEVATIONS (Show whether DF. RT. CR. etc.)

Sec. 5, T30N, R15W 12. COUNTY OR PARISE | 13. STATE

San Juan Co.

New Mexico

14. PERMIT NO.

16.

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO: PCLL OR ALTER CASING TEST WATER SHUT-OFF MULTIPLE COMPLETE FRACTURE TREAT ABANDON* SHOOT OR ACIDIZE REPAIR WELL CHANGE PLANS

WATER SHUT-OFF FRACTURE TREATMENT SHOOTING OR ACIDIZING

REPAIRING WELL ALTERING CASING

ARANDONMENT[®]

(Nors: Report results of multiple completion on Well Completion or Recompletion Report and Log form.) (Other) 17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.) *

Request instruction to P & A well. Verbal approval per Steve Mason.

SEE Plus, as follows 3619 - 3519 2 3350 3250 (top of 1" cut off) 1000' - 700' 254' - 154' SU'

18. I hereby certify that the foregoing is true and correct TITLE Arlie D. Miller, Agent (This space for Federal or State office use) APPROVED BY TITLE CONDITIONS OF APPROVAL, IF ANY: *See Instructions on Reverse Side



Luanne Hisel

 \mathcal{F}_{o} American Petrofina Co. of Tx 1625 Broadway, suite 1600 Denver Co 80202

Re: Federal 5 #1

A copy of the log(s) run on the above well have not been received by this office. Please see that these are sent to us, so that we may clear your file.

If you have any questions, please call.

Sincerely,

Luanne Nisel

Oil Conservation

Aztec, New Mexico