Form 3160-5 lovember 1983) Formerly 9-331)

16.

## UNITED STATES BUBMIT IN TRIPLICATE® (Other instructions on reverse side)

BUREAU OF LAND MANAGEMENT

Form approved. Budget Bureau No. 1004-0135 Expires August 31, 1985 5. LEASE DESIGNATION AND SERIAL NO.

| SF | 07 | 82 | 14 |
|----|----|----|----|
|    |    |    |    |

| SUNDRY                           | NOTICES AND                                 | REPORTS ON                                      | I MELLS                   |
|----------------------------------|---|---|---------------------------|
| (Do not use this form for Use ". | or proposals to drill or APPLICATION FOR PE | to deepen or plug back<br>RMIT—" for such propo | to a different reservoir. |

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

| (Do not use this form for p<br>Use "APF | proposals to drill or to deepen or plug back to a different reservoir. PLICATION FOR PERMIT—" for such proposals.) |                                       |              |
|---|--|---------------------------------------|--------------|
| OIL GAR OTE                             |  | 7. UNIT AGREEMENT                     | NAME         |
| 2. NAME OF OPERATOR                     |  | 8. FARM OR LEASE N                    | AME          |
| Union Texas Petroleur                   | m Corporation  | McCord                                |              |
| 3. ADDRESS OF OPERATOR                  |  | 9. WELL NO.                           |              |
| P. O. Box 1290, Farm                    | ington, New Mexico 87499   | 8E                                    |              |
| 4. LOCATION OF WELL (Report locat       | tion clearly and in accordance with any State requirements.  | 10. FIELD AND POOL,                   | OR WILDCAT   |
| See also space 17 below.) At surface    | 1016' FSL; 834' FEL  | Basin Dakota                          | ì            |
|   | JAN 10 38  | 11. SEC., T., R., M., O. SURVET OF AR | R BLE. AND   |
| · · · · · · · · · · · · · · · · · · ·   | BUREAU OF LAND MANAGEMEN<br>FARMINGTOL DESCRIPCE AREA  | Sec.28, 130                           |              |
| 14. PERMIT NO.                          | 15. ELEVATIONS (Show whether DF, ET, GR, etc.)   | 12. COUNTY OR PART                    | SH 18. STATE |
|   | 5564' GR   | San Juan                              | New Mexico   |

Check Appropriate Box To Indicase Nature of Notice, Report, or Other Data

| NOTICE OF INTENTION TO:  | SUBSEQUE  | T REPORT OF:   |
|--|---|--|
| FRACTURE TREAT  SHOOT OR ACIDIZE  REPAIR WELL  (Other)  PULL OR ALTER CASING MULTIPLE COMPLETE ABANDON* CHANGE PLANS | WATER SHUT-OFF  FRACTURE TREATMENT  SHOOTING OR ACIDIZING  (Other) Run Casing  (Note: Report results of Completion or Recomplet | ALTERING WELL ALTERING CASING ABANDONMENT®  multiple completion on Well on Report and Log form.) |

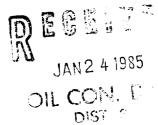
17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and sones pertinent to this work.)\*

Test surface casing to 600 psi/30 min. Drill to 6370 ft. with 7-7/8" bit. Log with DIL, Laterlog, FR, FDC, CNL. Ran 6355 ft. 4-1/2", 10.5# K-55 8rd STC casing set at 6370 ft. PBTD 6330 ft. Stage tool at 2008 ft.

Cement stage one with 1300 sxs (1638 cu.ft.) 50/50 POZ, 2% gel, 0.6% FLA, 1/4# Flocele, 10# salt/sx. Plug down 5:45 PM 12/16/84. Cement circulate to 2000 ft.

Cement stage two with 280 sxs (734 cu.ft.) 65/35 POZ, 12% gel, 12-1/4# gilsonite, 1/4# Flocele followed by 100 sxs (118 cu.ft.) Class B. Circulate 5 bbls cement to surface. Plug down 12/17/84.

Wait on completion.



| 0- 1  |                                   | DIST ?                                     |
|---|-----------------------------------|--|
| SIGNED  | TITLE Petroleum Engineer          | 1/4/85<br>ACCEPTE <b>D^FO</b> R RECORD     |
| (This space for Federal or State office use)  APPROVED BY CONDITIONS OF APPROVAL, IF ANY: | TITLE                             | JANodrab <u>1886</u>                       |
|   | *See Instructions on Reverse Side | PARMINGTON RESOURCE AREA  RV SMM  OPERATOR |