

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPPLICATE
(Other instructions on re-
verse side)

Budget Bureau No. 1004-0135
Expires August 31, 1985

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

OIL WELL ☒ GAS WELL ☐ OTHER ☐

2. NAME OF OPERATOR

Reeves Drilling & Production

3. ADDRESS OF OPERATOR

P.O. Box 12141 Las Vegas, Nev. 89112

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.
See also space 17 below.)

At surface

1730' FWL & 1790' FWL, Sec 5, T 30N, R 15W

14. PERMIT NO.

15. ELEVATIONS (Show whether by, ft., etc.)

5. LEASE DESIGNATION AND SERIAL NO.

SF 080212

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Malco-Copple

9. WELL NO.

R 5

10. FIELD AND POOL, OR WILDCAT

Verde-Gallup

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

Sec 5, T 30N, R 15W

12. COUNTY OR PARISH 13. STATE

SAN JUAN N.M.

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PLUG OR ALTER CASING

MULTIPLE COMPLETE

ABANDON*

CHANGE PLANE

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

REPAIRING WELL

ALTERING CASING

ABANDONMENT*

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

*Propose To change hole size from 8 3/4" to 6 1/2"
& To change Production casing size from 7"
to 4 1/2"; N-55, 10.5" GRA L+L R-2.*

*Cement Production casing with 500 5x 4.55" H"
Oilwell Cement.*

18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE

DATE

(This space for Federal or State office use)

APPROVED BY

TITLE

CONDITIONS OF APPROVAL, IF ANY:

APPROVED
MAY 30 1985

M. MILLENBACH
AREA MANAGER

*See Instructions on Reverse Side

NMOCC