

submitted in lieu of Form 3160-5

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

Sundry Notices and Reports on Wells

1. Type of Well
GAS

2. Name of Operator
MERIDIAN OIL

3. Address & Phone No. of Operator
PO Box 4289, Farmington, NM 87499 (505) 326-9700

4. Location of Well, Footage, Sec., T, R, M
1180'FSL, 1170'FEL, Sec.10, T-30-N, R-9-W, NMPM

Lease Number
SF-078101A
6. If Indian, All. or
Tribe Name
7. Unit Agreement Name
8. Well Name & Number
Riddle #6
9. API Well No.
30-045-26306
10. Field and Pool
Blanco Pictured Cliffs
11. County and State
San Juan Co, NM

12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

Type of Submission

☐ Notice of Intent
☒ Subsequent Report
☐ Final Abandonment

Type of Action

☒ Abandonment
☐ Recompletion
☐ Plugging Back
☐ Casing Repair
☐ Altering Casing
☐ Other -
☐ Change of Plans
☐ New Construction
☐ Non-Routine Fracturing
☐ Water Shut off
☐ Conversion to Injection

13. Describe Proposed or Completed Operations

12-12-94 MIRU. Establish ^{1 1/2" hole} circ w/38 bbl wtr. Plug #1: pump 80 sx Class "B" cmt fill inside 2 7/8" csg from 2941', displaced to 500'. WOC. SDON.
12-13-94 Tag TOC @ 588' inside 2 7/8" csg. PT csg to 500 psi, OK. Perf 2 sqz holes @ 278'. POOH. Establish circ out bradenhead w/7 bbl wtr. Plug #2: pump 103 sx Class "B" cmt from 278' out bradenhead. Circ 1 bbl cmt out bradenhead. ND BOP. Cut off WH. Install dry hole marker w/10 sx cmt. RD. Well plugged and abandoned 12-13-94.

Approved: *[Signature]* in plugging of the well bore.
Lithology: *[Signature]* as shown to retained well
Casing: *[Signature]* as shown to retained well

14. I hereby certify that the foregoing is true and correct.

Signed *[Signature]* Title Regulatory Affairs Date 12/21/94

(This space for Federal or State Office use)

APPROVED BY _____ Title _____ Date _____

CONDITION OF APPROVAL, if any:

APPROVED

DEC 29 1994

[Signature] DISTRICT MANAGER

1. The first part of the document is a letter from the President of the United States to the Congress, dated January 3, 1862. It is a very important document, as it contains the President's views on the state of the Union and the progress of the war.

2. The second part of the document is a report from the Secretary of the War Department, dated January 10, 1862. It contains a detailed account of the military operations of the Army during the year 1861.