

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB No. 1004-0135
Expires November 30, 2000

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or reenter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on reverse side

1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. NM 25857
2. Name of Operator Calpine Natural Gas c/o Walsh Engineering		6. If Indian, Allottee or Tribe Name
3a. Address 7415 E. Main, Farmington, NM, 87402	3b. Phone No. (include area code) 505-327-4892	7. If Unit or CA/Agreement, Name and/or No.
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) 860'FNL and 870' FEL, Sec. 21, T30N, R14W		8. Well Name and No. Hoover #1
		9. API Well No. 30-045-26320
		10. Field and Pool, or Exploratory Area Twin Mounds Pictured Cliffs
		11. County or Parish, State San Juan County, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input checked="" type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operations (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once Testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Tagged fill at 1235' KB. Spotted plug #1, 15 sx (18 cu.ft.) of Cl "B" with 2% CaCl₂ and celloflake. Displaced cement with 1 bbl of water. TOH with 1-1/4" tubing. WOC 2 hrs. RIH with wire line and tag cement at 970'. Pumped 25 sx (30 cu.ft.) Cl "B" with celloflake down the 2-7/8" tubing and displaced to 450'. Max. pressure was 800#. Perforated two holes at 500'. Established circulation out the bradenhead and pumped 200 sx (236 cu.ft.) of CL "B" neat cement. Circulated 2 bbls of cement to surface. Shut in bradenhead valve and pumped 1 bbl of cement. Max pressure was 200# but bled off slowly. Rig down cementers and top 2-7/8" off with 1 sx of cement. Job completed at 1730 hrs 6/7/02. Installed P&A marker and cleaned up location

14. I hereby certify that the foregoing is true and correct	
Name (Printed/Typed) Paul C. Thompson, P.E.	Title Agent
Signature <i>Paul C. Thompson</i>	Date June 8, 2002

THIS SPACE FOR FEDERAL OR STATE USE

ACCEPTED FOR RECORD

Approved by	Title	Date
		JUN 26 2002
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office FARMINGTON FIELD OFFICE

Title 18 U.S.C. Section 1001, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.