

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPLICATE*
(Other instructions on reverse side)

Form approved.
Budget Bureau No. 1004-0135
Expires August 31, 1985

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT" for such proposals.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>	7. UNIT AGREEMENT NAME
2. NAME OF OPERATOR	8. WESTERN FEDERAL #1
3. ADDRESS OF OPERATOR	9. KGS Lease N.M. 58917
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) At surface	10. FIELD AND POOL, OR WILDCAT
	11. Horseshoe Gallup
	12. SEC. 11, T30N-R16W
14. PERMIT NO.	13. COUNTY OR PARISH
	18. STATE
15. ELEVATIONS (Show whether OF, AT, OR ETC.)	
2310' E & 330' S	San Juan N.M.
5425' Gr.	

RECEIVED

APR 01 1985

18. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON*

CHANGE PLANS

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other) Intermediate Casing

REPAIRING WELL

ALTERING CASING

ABANDONMENT*

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

1. Ran 44 jts [1718.26'] 20# 7" K-55 casing & set at 1710.26' K.B.
2. Cemented with 309 xs [426.42 cubic feet] 50/50 poz with 2% gel & tailed in with 150 sx [183 cubic feet] class "B". Cement circulated.
3. Job complete at 11:20 P.M., 3/24/85.

APR 03 1985
OIL CON. DIV.
DIST. 3

18. I hereby certify that the foregoing is true and correct

SIGNED

W.D. Stricklin

TITLE Agent

DATE 4/1/85

(This space for Federal or State office use)

ACCEPTED FOR RECORD

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

APR 07 1985

FARMINGTON RESOURCE AREA

RV Smm

*See Instructions on Reverse Side

NMOCC