Form 3160-5 UNITED ST (November 1983) DEPARTMENT OF T BUREAU OF LAND  SUNDRY NOTICES AND	IPLICATE* Budget Bureau No. 1004-0135 Expires August 31, 1985  LEASE DESIGNATION AND SERIAL NO.  N.M 58917  6. WINDIAN, ALLOTTEE OR TRIBE NAME	
(Do not use this form for proposals to drill or to Use "APPLICATION FOR PER	7. UNIT AGREEMENT NAME	
OIL GAS WELL OTHER  2. NAME OF OPERATOR	Western Federal #1	
3. ADDRESS OF OPERATOR INTERNATIONAL PETR  11801 Tatum Blvd Suite 2 4. LOCATION OF WELL (Report location clearly and in acc See also space 17 below.)	28 10. FIELD AND POOL, OR WILDCAT	
2310'/E & 330'/S	RECEIVEI APR 01 1985	Sec. 11. T30N-R16W
14. PERNIT NO. 15. BLEVATIONS 5425	FARMINGTON PEROURCE AR Gr.	
16. Check Appropriate Box NOTICE OF INTENTION TO:	c To Indicate Nature of Notice, Re	eport, or Other Data subsequent emport of:
FRACTURE TREAT  SHOOT OR ACIDIZE  REPAIR WELL  (Other)	FRACTURE TREAT  SHOOTING OR AC  (Other) 4½ III  (NOTE: Re	TMENT ALTERING CASING DISTRIBUTION ABANDONMENT®
1. Ran 31 jts. [968'] 4½"  WITH 5" 15.0# 8 rnd x  2. Cemented with/100 sx [ 20 bbl WM-1 mud flush.	7" 20# hyflo hanger packe	er with CPN.
3. Job complete @ 5:45 p.	m., 3/29/85.	
		APR 03 1985 OIL CON. DIV.
18. I hereby certify that the topegoing is true and correct	_	
(This space for Federal or State office use)	TITLEAgent	ACCEPTED FOR RECORD
APPROVED BYCONDITIONS OF APPROVAL, IF ANY:	TITLE	APR 0 2 1385
		to: cantA

\*See Instructions on Reverse Side

	og Sin DE!	UNITED I	STATES THE INTERIOR	Cother instructions on recoveraids	Extiret August  Litter August  Litter Designation	31, 1985
	SUNDRY		D REPORTS ON		NM 58917 6 IF INDIAF, ALLOTTE	OR TRIBE NAME
(He not use this form for proposals to drill or to deepen or plun teck to a different reservoir.  Use "APPLICATION FOR PERMIT—" for such proposals.)					7. UNIT AGREEMENT NAME	
2. NAME OF O		DTHER			8. FARM OR LEASE WAR	18
WESTERN	INTERNATION	NAL PETROLEUM			WESTERN FED	ERAL
3. ADDRESS OF		T		7/00	9. WELL NO.	
P.O. Drawer 3307 - Farmington, New Mexico 87499  1 contries of Well (Report location clearly and in accordance with any State requirements.*  See also space 17 below.)  At surface  2310' FEL & 330" FSI					10. PIELD AND POOL, OR WILDCAT	
2310' FEL & 330" FSL  MAY 23 1985  BUREAU OF LAND MAINAGE  14 PERSIT NO.  15 ELEVATIONS (Show whether the Property of Property of AREA  5425' GR					Horseshoe Gallup  11. sec., T., R., M., OR ELE. AND  SURVEY OR ARRA  Sec. 11, T30N, R16W	
14 PERMIT NO		15. ELEVATIO	NS (Show whether No IS	GAND MAIN	12. COUNTY OR PARISE	
		54	25' GR	SOURCE AREA	San Juan	NM
16		eck Appropriate Book intention to:	ox To Indicate Natu	re of Notice, Report, or (	Other Data	
TEST WAT	ER SHUT-OFF	PULL OR ALTER	CASING	WATER SHUT-OFF	REPAIRING W	
FEACTURE		MULTIPLE COMP		FRACTURE TREATMENT	ALTERING CA	<del></del>
SHOOT OE	j <del></del>	ABANDON*		SHOOTING OR ACIDIZING	ABANDONMEN	T*
DEPAIL WE	tli [	CHANGE PLANS		(Other) Complet	of multiple completion	on Well
17 (3 ) 6181 Pr pr 19890	work If well is bit work.)	etep operations (Clear directionally drilled, g	iy state all perficent del eve subsurface locations	Completion or Recomp ails, and give pertinent dates, and measured and true vertic	letion Report and Log for	<u>m.)</u>
4 -13-85	Cleaned o	ut to 2484 P.	B.T.D. Pressu	re tested casing t	o 3000 PSI for	15 minutes.
4-15 <b>-</b> 85	Perforate water. A	d lower Tocito	2462 - 67' wi	th 4 JSPF -20 hole HCL and balled of	es. Broke down	with 2% KCL
4-16-85	upper Toc Acidized	ito 2442 - 47	with 4 JSPF - ons 7½% HCL and	Pressure tested to 20 holes. Broke of balled off. Swat	lown with 2% KCI	water.
4-17-85	tested to Broke dow	3000 PSI. P $\epsilon$ n with 2% KCL	rforated lower water. Acidiz	rievable bridge pl Gallup 2403 - 22' ed with 500 gallon dge plug at 2438'.	with 4 JSPF -7 as 7½% HCL and a	6 holes.
4-18-85	2462 - 67	'. 38,814 gall	ons of 20#/100	upper Tocito 2442 O gal cross link g ATP - 400 PSI. Sh	elled water and	40,000#
4-19-85	Through 4-	-26-85 Swab t	esting			
4 27 <b>-</b> -85	Set Pumpin	ng unit and st	arted pumping	well.	MAY 2 8 1240	
i bereby cer	tify that the fores	going is true at force			L COH. DIV.	
SIGNED	110/10	Thisley	minis		_\ <b>Diot</b> 3/ay 2	
D.	Mike Hicks	ate office page		22 2 E. 20		
					ACCEPTED FO	K KECORD
AFFROVED BY CONDITIONS OF APPROVAL, IF ANY:			712:		DATE MAY 24	. <b>19</b> 85
			See Instructions on	Severse Side	FARMINGTON RES	

NMOCC and willfully to make to any department or agency of the little Walter and takes, first our or fraudulent statements or representations as to any matter within its jurisdiction.

SUMBRY NOTICES & REPORTS ON WELL (cont.)
WESTERN FEDERAL #1
Sec. 11, T30N, R16W
San Juan County, New Mexico

5-22-85 Presently pumping 17 B.O.P.D. and 23 B.W.P.D. Approximately 450 BBLS of load water yet to recover.

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