State of New Mexico

Energy, Minerals & Natural Resources Department

Form C-104

Revised October 13, 1994

PO Box 1980, Hobbs, NM 88241-1980

District II

PO Drawer DD, Artesia, NM 88211-0719

OIL CONSERVATION DIVISION

Instructions on back Submit to Appropriate District Office

District III

1000 Rio Brazos Rd., Aztec, NM 87410

2040 South Pacheco Santa Fe, NM 87505

5 Copies

| X | AMENDED | REPORT |
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| 2040 South Pa | checo Sar | sto Fo. NA | 4 9750 | Æ | | | | | | | | | AMENDED REPOR | |
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| Operator Name and Address Devon Energy Production Company, L.P. | | | | | | OGRID Number 6137 | | | | | | | | |
| 20 N. Broadway, Suite 1500 | | | | | | Reason for Filing Code | | | | | | | | |
| | | | • • | K 73102 | | | | | | CH | 1/1/2 | • | | |
| ⁴ API | Number | | | T | | 5 | Pool Name | | | | | e 1 | Pool Code | |
| 30-045-26329 | | | | <u> </u> | Los Pin | os; Frt Snd P(| C, South (G | as) 80690 | | | | | 80690 | |
| _ | erty Code | | | | Property Name | | | | ie | | | | Well Number | |
| <u> </u> | 19641 | | | | Northeast Blanco Unit | | | | . 213 | | | | | |
| II. Su | rface L | ocatio | n | | | · y · · · · · · · · · · · · · · · · · · | | | | | | | | |
| UI or lot no. | Section | Township | | Range | Lot.Idn | Feet from the | North/South | outh Line Feet from the East/West Line | | | County | | | |
| D " 75 | 12 | 31 | | 7W | | 990 | FNL | , | 990 | | | FWL | San Juan | |
| | ttom H | | | | | Т. | | | , | | r | | | |
| UI or lot no. | Section | Township | p | Range | Lot.Idn | Feet from the | North/South | 1 Line | Feet fr | rom the | East/V | Vest Line | County | |
| 12 Lse Code | 13 D. 1. | 1 1/4 | 10.1 | — | 14 0 0 | <u> </u> | 15 G 100 P | | ٠., | 16 0 440 7 | | | 17 | |
| Lse Code | Produc | cing Metho | d Code | , | Gas Conne | ection Date | ¹³ C-129 Perm | nt Numbe | er | " C-129 E | ttective | Date | " C-129 Expiration Date | |
| III. Oil a | and Ga | s Tron | SDOR | l | | | | | 1 | | | | | |
| | sporter | SITAII | Spor | ters | 19 T | | 20 | DOD | | 21 0.45 | | 22 | | |
| OGR | | | | | Transporte | | <u> </u> | POD | ŀ | " O/G | | " POD ULSTR Location and Description | | |
| 009018 | | | | Giant F | Refinery | •00 | | 589610 | , | 0 | | and D | escription | |
| | | | | 111 Rd | • | | | | | | | | | |
| | | | | Bloomf | field, NM 8 | 37413 | | | | | | | | |
| 025244 | | | | Willian | ng Field Co | raziona Co | | 590620 | | C | | | | |
| 023244 | | | İ | | Williams Field Services Co 295 Chipeta Way | | | 589630 G | | G | | | | |
| | | | ľ | Salt Lake City, UT 84158 | | | | | 1 | | | 250 | 27 28 20 | |
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| IV. Prod | uced V | Vater | | | | | | | | | | | | |
| | 23 POD | · acci | | T | | , | POD ULST | D.T. andia. | 4 D | | | | | |
| | 589650 | | | į. | | | POD OLS II | K Locatio | n and De | escription | | | | |
| V. Well | | | ata | | | | | | | | | | | |
| 25 Spud Date | | | dy Dat | ie . | 27 TD | | 28 PBTD | | T : | 29 Perforation | ne | 30 | ° DHC, DC, MC | |
| | | • | | | | 101 | | | Dire, Be, Me | | | | | |
| 31 | Hole Size | | | | 32 Casing & T | ubing Size | | 33 | Depth 8 | Set | | 34 S | acks Cement | |
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| VI. Well | Took D | | | L | | | <u>l</u> | | | | | | | |
| V1. VV ell | Test D | | Car D | elivery Dat | | 37 Test Date | T u | | | | | | | |
| Date New Oil Gas D | | lest Date | | | 39 Test Length | | " | 39 Tbg. Pressure | | 40 Csg. Pressure | | | | |
| 41 Choke Size 42 | | Oil 43 Water | | | 44 Gas | | | 45 AOF | | 46 Test Method | | | | |
| | | | | | | | 1101 | | | rest Method | | | | |
| 'I hereby certify | that the rul | es of the O | il Cons | ervation di | vision have be | en complied | | | | | | | | |
| with and that the | informatip | Azivenjaj | eve i s j | rue apa con | nplete to the b | est of my | | OI | L CO | NSERV. | AFK | N DEVIS | ION | |
| knowledge and believ | | | | | | OIL CONSERVATION DIVISION SUPERVISOR DISTRICT #3 | | | | | | | | |
| Signature: | | | \mathcal{L} | / | | | Approved by: | : | 3(| UPERV | 150 | H DIST | HICT #3 | |
| Printed Name: | | Steve M | | <u>* </u> | | | Title: | | | | | _ | | |
| Title: District Manager | | | | | | Approval Date: MAR 2 9 2000 | | | | | | | | |
| Date: 3/20 | /00 | | | Phone: | (405) 235 | 5-3611) | | _ | | | | | | |
| | | | | | | of the previous of | perator | | | | | | | |
| 6137 | · · · · · · · · · · · · · · · · · · · | Dev | on E | nergy Co | prporation | (Nevada) | | | | | | | | |

Printed Name

Steve McNally

Title

District Manager

Date

3/20/00