5 Copies

Energy, Minerals & Natural Resources Department

Revised October 18, 1994

PO Box 1980, Hobbs, NM 88241-1980

District II

OIL CONSERVATION DIVISION

Instructions on back

District III

2040 South Pacheco

Submit to Appropriate District Office

1000 Rio Brazos Rd., Aztec, NM 87410

Santa Fe. NM 87505

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PO Drawer DD, Artesia, NM 88211-0719

n Energy Corporation (Nevada)

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| District IV | | | | | | | | | | | X | AMENDED REPOR | |
| 2040 South Pa | • | • | | | | | | | | | | | |
| I. | REQ | | | | | E AND A | UTHOR | IZATI | <u>r no</u> | O TRA | NSPORT | | |
| Operator Name and Address | | | | | | | | OGRID Number | | | | | |
| Devon Energy Production Company, L.P. 20 N. Broadway, Suite 1500 | | | | | | | | 6137 Reason for Filing Code | | | | | |
| Oklahoma City, OK 73102-8260 | | | | | | | | CH 1/1/2000 | | | | | |
| ' API | | | ⁵ Pool Name | | | | | ⁶ Pool Code | | | | | |
| 30-0 |)4 | | Los Pinos; Frt Snd PC, Sou | | | | outh (Gas) | | | | 80690 | | |
| Property Code | | | | Propert | | | | / Name | | | • | [®] Well Number | |
| | 19641 | | | <u> </u> | Northea | ast Blanco Un | uit | | | | . <u>-</u> | 215 | |
| | rface L | | | | | | _ | | | | | | |
| UI or lot no. | Section Township | | | Range | Lot.Idn | Feet from the | | outh Line | | from the | East/West Line | County | |
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| | | Township | wnship Rang | | Lot.Idn | Feet from the | North/So | outh Line | ne Feet from the | | East/West Line | County | |
| 12 Lse Code 13 Producing Meth | | | ethod Code | | Gas Connection Date | | 15 C-129 Permit Nu | | er 16 C-129 E | | Effective Date | " C-129 Expiration Date | |
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| | nd Gas | Trans | sport | ters | 10 | | | | - . | | | | |
| | Transporter OGRID | | | | Transporte | 1 | | [®] POD | | ²¹ O/G | PODI | ²² POD ULSTR Location | |
| 009018 | | | | Giant Refinery | | | | 589910 | | 0 | and I | Description | |
| | | | | 111 Rd 4990 | | | | 50771 | v | | | | |
| | | | | Bloomf | ield, NM 8 | | | | | | | | |
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| V. Produ | | ater | | | | | | | | | | | |
| | POD | | 1 | | | | POD ULSTR Location and Description | | | | | | |
| | 589950 | | | | | | | | | | | | |
| V. Well C ** Spud Date | omple | | | - | 37 | | | | | | | | |
| Spud Date Read | | | ady Date "TD | | | į. | 28 PB | r D | | 29 Perforation | ons 3 | [™] DHC, DC, MC | |
| 31 Hole Size | | | | 33 | Casing & T | | 33 Depth Set | | | - 1 94 8 | Sacks Cement | | |
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| | Test Da | | | | | 17 | | | | | | | |
| 35 Date New Oil 36 Gas I | | | jas Del | Delivery Date 37 Test Date | | | ' | Test Leng | est Length | | Tbg. Pressure 40 Csg. Pressure | | |
| 41 Choke Size | | | ⁴² Oil | | | 43 Water | | " Gas | | | 45 AOF | 46 Test Method | |
| | | | | | | | | Cas | | | lest Method | | |
| hereby certify th | at the rules | of the Oil | Conser | vation div | ision have be | en complied | | | | | = | | |
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| nowledge and belief. | | | | | | | | 37.8 | | | | | |
| gnature: J | ~ · | - A 2 7 1 | <u>, /</u> | / | | | | Approved by: SUPERVISOR DISTRICT #3 | | | | | |
| tle: District Manager | | | | | | | Title: | | | | | | |
| ate: 3/20/0 | | 15UICL N | | hone: | (405) 235 | 3611) | Approval I | Approval Date: MAR 2 9 2000 | | | | | |
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Printed Name

Steve McNally

Title

District Manager

Date

3/20/00