

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

OIL CONSERVATION DIVISION

2040 Pacheco St.
Santa Fe, New Mexico 87505

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT I
P.O. Drawer DD, Artesia, NM 88210

DISTRICT I
1000 Rio Brazos Rd., Aztec, NM 87410

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS)

1. Type of Well:
OIL WELL ☐ GAS WELL ☐ OTHER ☒ *Salt Water Disposal*

2. Name of Operator
Calpine Natural Gas

3. Address of Operator
c/o Walsh Engineering, 7415 East Main Street, Farmington, NM 87402

4. Well Location
Unit Letter *I* : *1850* Feet From The *South* Line and *790* Feet From The *East* Line
Section *22* Township *30N* Range *14W* NMPM County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)
5647' GL

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

11. NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐
OTHER: *Fracture Mesa Verde SWD zone* ☒

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐ PLUG & ABANDONMENT ☐
CASING TEST AND CEMENT JOB ☐
OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent date, including estimated date of starting any proposed work).
SEE RULE 1103.

Calpine Natural Gas intends to two stage frac the Cliff House and Point Lookout members of the Mesa Verde formation in this SWD well. Each stage will consist of approximately 50,000# of 20/40 sand in slick water. The proposed perforations will remain the same. All other aspects of the plug back and conversion to a SWD well will remain the same.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE *Paul C. Thompson*
TYPE OR PRINT NAME *Paul C. Thompson*

TITLE *Agent/Engineer* DATE *10/29/02*
TELEPHONE NO. *327-4892*

(This space for State Use)

APPROVED BY *STEVEN M. HAYDEN*
CONDITIONS OF APPROVAL, IF ANY:

DATE *OCT 31 2002*