Form 3160-3 (November 1983)

SUBMIT IN TRIPLICATE.

(Other instructions on

30-045-26502

Form approved. Budget Bureau No. 1004-013

(formerly 9–331C)	UN	UNITED STATES Other instructions on reverse side) DEPARTMENT OF THE INTERIOR			Budget Bureau No. 1004-013 Expires August 31, 1985			
						5. LEASE DESIGNATION AND SERIAL N		
	BUREAU (OF LAND MAN	CEME	TE IN		SF-078200		
APPLICATIO	ON FOR PERMIT	19 原版	DEE	EN, OH PLUG	BACK	6. IF INDIAR, ALLOTTES OR TRISE NAME		
1a. TTPE OF WORK	Nu . 673	1/1		U		-		
b. TYPE OF WELL	RILL 🖾	_ DEFICIENC	9 19	85 PLUG B	ACK 🗌	7. UNIT AGREEMENT HAME		
	048 📆			Marie armi una	CIPLE [
2. NAME OF OPERATOR	WELL X OTHER	OIL CC	М.	BVX BONE		8. FARM OR LEASE NAME		
	oduction Co.	DIS	ST. 3			W. H. Riddle		
3. ADDRESS OF OPERATOR						9. WELL NO.		
		· · · · · ·				3R		
4. LOCATION OF WELL (ort Drive, Fa Report location clearly and L x 1450' FWI	armington,	N M	8/401		10. FIELD AND POOL, OR WILDCAT		
At surface	areport located creatly a	nd in Recordince Mi	"R	E (E C		Basin Dakota		
1370' FSI		11. SEC., T., E., M., OR BLE. AND SURVEY_OR AREA						
At proposed prod. so	bame			JUN 07 1985				
14. DISTANCE IN MILES	AND DIRECTION PROM ME	ARRES COLON OF THE	Пова.	0011 01 1505		NE/SW Sec 24,T30N,R		
14. DIRTANCE IN MILES 5 miles N	orth of BLar	N M	ARMII	OF LAND MANAG	EMENT	12. COUNTY OR PARISH 13. STATE		
15. DISTANCE FROM PROP		ico, N.H.		COUNCE	AREA	San Juan NM		
LOCATION TO MEABERT PROPERTY OR LEASE LINE, FT. (Also to nearest drig, unit line, if any) 1370			10. NO	O. OF ACRES IN LEASE	17. NO. 0	F ACRES ASSIGNED		
				315.36	320 w 315.36			
OR APPLIED FOR, ON THIS LEASE, FT. 2680 North 7550			*** **********************************		20. ROTAL	T OR CABLE TOOLS		
				Rotary				
	echer Dr. KT, GR, etc.)	DRILLING OPERA				22. APPROX. DATE WORK WILL START*		
6328 GR				CE WITH ATTACHED		As soon as permitte		
23.		PROPOSED CESH	KFMF	CEMENTING PROGR	AM			
SIZE OF ROLE	BIZE OF CASING	WEIGHT PER FO	ют	SETTING DEPTH		QUANTITY OF CEMENT		
12-1/4"	9-5/8"	32.3#, H-40		300'	354 C	354 C.f. Class B		
8-3/4"	7**	20#, K-55		3351'		755 C.f. Class B		
6-1/4"	4-1/2"	10.5#, K-	-55	7550 '	1162 C.f. Class B			
		dee	att	aiched	1			

Amoco proposes to drill the above well to further develop the Basin Dakota reservoir. The well will be drilled to the surface casing point using native mud. The well will then be drilled to TD with a low solids nondispersed mud system. Completion design will be based on open hole logs. Copy of all logs will be filed upon completion. Amoco's standard blowout prevention will be employed; see attached drawing for blowout preventer design. Upon completion the well site will be cleaned and the reserve pit filled and leveled. The gas from this well is dedicated to El Paso Natural Gas Co .

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to zone. If proposal is to drill or deepen directionally, give pert preventer program, if any.

This action is subject to technical and procedural review pursuant to 43 CFR 3165.3 and appeal pursuant to 43 CFR 3165.4.

'oductive blowout

BIGNED Shaw	Adm. Supervisor	DATE 6/4/85
(This space for Federal or State office use)		DOPOVED
PERMIT NO.	APPROVAL DATE	AS AMENDED
APPROVED BY	TITLE	
CONDITIONS OF APPROVAL, IF ANY: NSL -2034	NMOCC	USL'J. Stan McKee
9.60	*See Instructions: On Reverse Side	
Title 18 U.S.C. Section 1001, makes it a crim	e for any person knowingly and willfully to make to an	ny department or agency of the

United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

OIL CONSERVATION DIVISION

STATE OF NEW MEXICO

P. O. BOX 2088 SANTA FE, NEW MEXICO 87501

form C-11 kevised

300 morangue must be from the exter houndaries of the Section.

Operator			Lease			Well No.
	UCTION COMPAN					3R
Unit Letter	Section	Township	Range	County	7	
K Actual Footage Loc	24 ation of Wells	30N	10W	j San	Juan	-
1370		South line and	1450	feet from the	West	line
Ground Level Elev:	Producing For		Pool Basin D	ako+a		Dedicated Acreage: 320
6328	<u></u>					Acres
1. Outline th	e acreage dedica	ted to the subject w	ell by colored p	encil or hachure	marks on t	he plat below.
2. If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty).						
dated by c	3. If more than one lease of different ownership is dedicated to the well, have the interests of all owners been consolidated by communitization, unitization, force-pooling.etc?					
Yes	∑ No If ar	iswer is "yes;" type o	f consolidation			
If answer i	s "no," list the	owners and tract desc	riptions which h	ave actually be	en consolid	ated. (Use reverse side of
this form if	necessary.)				_	
No allowab forced-pool sion.	le will be assigne ing, or otherwise)	ed to the well until all or until a non-standar	interests have d unit, eliminati	been consolida ng such interes	ted (by con ts, has beer	nmunitization, unitization, a approved by the Commis-
			ı			CERTIFICATION
	. 1		ı			,
	į.		!		I hereby	certify that the information con-
	1		1		1	rein is true and complete to the
É	ı	PE			72%	y knowledge and belief.
	l .		CEIV	ED	DIS.	Shaw
	_	4	CEIV JUN 07 1985		B. D.	Shaw
	İ	BUREAU (OF LAND MAN		Position	•
	1	PARMING	TON BEGOURCE	AREA	Adm.	Supervisor
		ec.	1		Company Amoco	Production Co.
					Date 3/23/	85
					-:	
	i	1	1		I hereby	certify that the well location
	I	24	.			this plat was plotted from field
	[actual surveys mode by me or
	1		ID) EIGE	IAEW	•	supervision, and that the same and correct to the best of my
21 501	l ,		M_{-}	ַנון - י	1	and belief.
<u> 11,50'</u> –	- 		AUG-0-9	1985		
	1		OIL CON	אוט ו		
	-		DIST	1	Date Survey	STEREO GAME
	1370		1		March Registered	en Tea sind Engineer
					and Land	Stryeyor on E
					1	The state of the s
2:	Sca	le: 1"-1000'			Centill of	KERR IR.

<u> </u>	Form 3160-5 (November 1933) (Formerly 9-3.(1) DEPART	UNITED STATES MENT OF THE INTER MUOF LAND MANAGEMEN	RUBMIT IN TRIPLICATION (Other Instructions on recent alife)	5. LEARE DESIGNATION AND RESIAL NO.
		ICES AND REPORTS (sale to delle or plug artion for Permitten or plug artion for each p		SF-078200
	OIL CAN WELL X OTHER			7. UNIT AGREEMENT NAME
	Amoco Production (3o.		W. H. Riddle
à	501 Airport Drive LOCATION OF WELL (Report location ele See also space 17 below.) At auctace	, Farmington, N M	87401 State requirements.*	9. WALL NO. 3R 10. PIECL AND FOOL, OR WILDCAT
•	1370' FSL >	1450' FWL	AUG 0 7 1985	Basin Dakota 11. SBC, T, E, M, OR BCK, AND BOXEST OR ARMA
1 -	1. PERMIT SO.	15. ELEVATIONS (Show whether 17,	- -	NE/SW Sec24, T30N, R10W
		6328' GR	, , , , , , , , , , , , , , , ,	San Juan NM
16	Check App	ropriate Box To Indicate No	ture (N) etc. D	
	MOTICE OF INTENTI	יסד אט:		
	TEST WATER SHUT-OFF	LL OR ALTER CASING	803110	GUNNT REPORT OF:
	FRACT: We might be	LTIPLE COMPLETE	WATER SHUT-OFF	ESPAIRING WELL
		NDON*	PRACTICAL TREATMENT SHOOTING OR ACIDIZING	ALTERING CANINO
	(Other) Clarify cement	INGE PLANS	(Other)	ABANDONMENT*
17	DESCRIPTION OF THE PROPERTY OF	<u></u>	(Note: Report results Completion of Recomb details, and give pertinent dates is and measured and true vertic	s of multiple completion on Well section Report and Lox form.) Including estimated date of a arting any all depths for all markers and zones perti-
	Surface Casing:			BECEIAEL
		Class B, 2% CaCl	-	AUG 0 9 1985
	Intermediate Casin			and dold' Did
	Lead Celle	637 ft. ³ 65=3 10.9 gal/sk,	5 Class B 3, 6% g l,98 ft. 3/sk, 1	el, 1/4 #sk celloflake, 2 ppg.
	Tail Cemer	nt- 118 ft. ³ Clas	s B, 5.2 gal/sk,	1.18 ft. ³ /sk, 15.6 ppg.
	Production Casing:	Cement to 2500'	in a single stag	e.
	Lead cemer	/OU It. , 5U=	50 Class B, 6% g .7 gal/sk, 1.56	el, .7% FLA, 1/4 #/sk ft. ³ /sk, 12.5 ppg.
	Tail cemen	300 ft. ³ , 50=	50 Class B, 2% ge	el, .6% FLA, 10% salt, /sk, 1.21 ft. ³ /sk, 13.93
The SIGN	an Bonard	and correct		
(Thie	***************************************	TITLE Adm.	Supervisor	- DATS APPROVED
	space for Federal or State office use)			AS AMENDED
COND	OVED BY	TITLE		DATE
	7			AUC stan McKes
• •	* * * * * * * * * * * * * * * * * * *	- See Instructions on R	eyene-Side	M. MILLENBACH
- 18 (J.S.C. Section 1001, makes it a cri			AREA MANAGER

e 18 U.S.C. Section 1001, makes it a crime for any person throughy and willfully to make to any department or agency of the