| Form 3160-5 (November 1983, (Formerly 9-331) | DEPARTMENT (| D STATES OF THE INTERIO IND MANAGEMENT | SUBMIT IN TRIPLIC (Other instructions o verse side) | D Pe 5. LEAS | udget Bureau No. 1004-0135 xpires August 31, 1985 BB DESIGNATION AND ESSIAL NO. |
|---|--|--|---|--|---|
| (Do not use this | DRY NOTICES A | ND REPORTS ON | WELLS | 6. IF IN | -078200 |
| OfL GAB WELL WELL | OTHER | ۸۱۱ | C 9 0 400= | 7. UNIT | AGREEMENT HAME |
| . NAME OF OPERATOR | -20 OTHER | AU | G 2 8 1985 | R PARM | OR LEASE NAME |
| Amoco Pr | oduction Co. | BUREAU OF | LAND MANAGEMENT | | H. Riddle |
| ADDRESS OF OPERATOR | | PARMINGT | ON RESOURCE AREA | 9. WHLL | |
| 501 Airport Drive, Farmington, N M 87401 LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* | | | | | 3R |
| See also space 17 belov At surface | ₹.) | the same and state | e requirements. | į. | D AND POOL, OR WILDCAT |
| | | | | 11. BEC. | in Dakota |
| 1370' FSL x 1450' FWL | | | | | VEVEY OR ARMA |
| . PERMIT HO. | 15. RLEVAT | TONS (Show whether DF, RT, | 200 | NE/SW | Sec24,T30N,R10W |
| | | 6328' GR | ia, etc.) | 4 | TY OR PARISH 18. STATE |
| i. | Charle A annuaries | | | · | Juan NM |
| Wo | Check Appropriate | Box To Indicate Natur | e of Notice, Report, (| or Other Dat | a |
| NOTICE OF INTENTION TO: | | | | | T OF: |
| TEST WATER SHUT-OFF FRACTURE TREAT | PCLL OR ALTE | | WATER SHUT-OFF | | REPAIRING WELL |
| SHOOT OF ACIDIZE | MULTIPLE CO | API.ETE - | FRACTURE TREATMENT | | ALTERING CARING |
| REPAIR WELL | CHANGE PLANS | 5 | SHOOTING OR ACIDIZING | | TRANDONMENT. |
| (Other) Alter | drilling pro | ogram x | (NOTE: Report res | ruits of multiple | e completion on Well rt and Log form.) |
| proposed work. If w nent to this work.) * | OMPLETED OPERATIONS (Clered) is directionally drilled. | arly state all pertinent deta give subsurface locations : | ils, and give pertinent da and measured and true ve | ites, including or rtical depths fo | rt and Log form.) estimated date of starting any or all markers and sones perti- |
| from the bot rather than | tom of the in mud. The res | termediate ca | The 6-1/4" lasing to T.D. | hole wil using g as state | as or air d on the APD. |
| hereby certify the the iGNED | | | upervisor | DATI | 4UG 3 0 1985 COM. DIST. 3 8-21-85 DIST. 3 |
| | • | See Instructions on Re | verse Side | | |

18 U.S.C. Section 1001, makes it a crime for any person knowing NOCC will fully to make to any department of a section 1001.