| (November 1983)<br>(Formerly 9-331)  | UNITED S DEPARTMENT OF BUREAU OF LAND                                   | THE INTERIO  | SUBMIT IN TRIPLICA<br>(Other instructions on<br>R verse side)                             | TE* But Ex 5. LEAS                | pires Augus  B DESIGNATION  077764 | No. 1004-0135<br>t 31, 1985<br>I AND SERIAL NO. |  |
|--|---|--|---|-----------------------------------|------------------------------------|---|--|
| SUNI<br>(Do not use this f   | ORY NOTICES AND  torm for proposals to drill or Use "APPLICATION FOR PE | D REPORTS Of to deepen or plug back RMIT—" for such proj | N WELLS ok to a different reservoir.  | 6. IF IN                          | DIAN, ALLOTTE                      | E OR TRIBE NAME                                 |  |
| OIL GAS E  |   |  |   | 7. UNIT                           | AGREEMENT N                        | AMB   |  |
| WELL WELL MELL MELL MELL MELL MELL MELL  | OTHER   |  |   | 8. PARM                           | OR LEASE NA                        | we .  |  |
|  | I Desa Natural  | Can Compan   | ***   | Sch                               | umacher                            | . <i>i</i>                                      |  |
| El Paso Natural Gas Company 3. ADDRESS OF OPERATOR   |   |  |   |                                   | NO.                                |   |  |
|  | est Office Boy  | 4289 Farmi   | noton NM 87499  | 9 A                               |                                    | 1   |  |
| Post Office Box 4289, Farmington, NM 87499  4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* |   |  |   |                                   | 10. FIELD AND POOL, OR WILDCAT     |   |  |
| See also space 17 below.) At surface 1720'S, 1755'E  |   |  |   |                                   | Blanco Mesa Verde                  |   |  |
|  |   |  |   |                                   | 11. SEC., T., B., M., OR BLK. AND  |   |  |
|  |   |  |   | Sec                               | TRYET OR AREA                      | 0-N,R-10-N                                      |  |
| RECEIVED  14. PERMIT NO.   15. ELEVATIONS (Show whether DF, RT, GR, etc.)  |   |  |   |                                   | N.M.P.M.                           |   |  |
|  |   |  |   |                                   | NTY OR PARISE                      | 71 12 STATE                                     |  |
| 14. PERMIT NO.   |   |  |   |                                   |                                    | NM  |  |
|  | 335   | 6452   | 'GL   | San                               | Juan                               | INT   |  |
| 16.  | Check Appropriate Bo  | x To Indicate Nat  | ure of Notice, Report,  | or Other Da                       | ta                                 |   |  |
| BUREAU OF LAND MA  | •                                 | 1  | •   | SEQUENT REPO                      |                                    |   |  |
| FARMINGTON RESOL   |   |  | BUL   |                                   | 05.                                |   |  |
| TEST WATER SHUT-OFF  |   | CASING   | WATER SHUT-OFF  |                                   | REPAIRING V                        | WELL  |  |
| FRACTURE TREAT   | MULTIPLE COMP   | I.ETE  | FRACTURE TREATMENT  |                                   | ALTERING C                         | ABING   |  |
| SHOOT OR ACIDIZE   | ABANDON*  |  | SHOOTING OR ACIDIZING   |                                   | ABANDONME                          | NT*   |  |
| REPAIR WELL  | CHANGE PLANS  |  | (Other)   | Spud W                            |                                    |   |  |
| (Other)  |   |  | (Norz: Report red<br>Completion or Rec  | pults of multip<br>ompletion Repo | le completion<br>ort and Log for   | on Well<br>rm.)                                 |  |
| 7. DESCRIBE PROPOSED OR of proposed work. If nent to this work.) *   | COMPLETED OPERATIONS (Clear<br>well is directionally drilled, g         | ly state all pertinent dive subsurface location          | letails, and give pertinent dis and measured and true ve                                  | ites, including                   | estimated dat<br>or all marker     | e of starting any<br>s and zones perti-         |  |
| 12-16-85   | 5 jts. 9 5/8<br>Cemented wit<br>calcium chlo                            | ", 32.3#, H<br>h 135 sks.<br>ride, (159                  | o.m. 12-16-85.<br>1-40 surface can<br>Class "B", with<br>cu.ft.). Circu<br>30 minutes, he | sing se<br>th 1/4#<br>llated t    | t at 21<br>gel fla                 | .8'.<br>ike/sk, 3%                              |  |
|  |   |  |   |                                   |                                    |   |  |
|  |   |  |   | OIL O                             | C <sub>2 0 193</sub><br>Chi        |   |  |
|  |   |  |   | OIL O                             | C2 0 193                           |   |  |

\*See Instructions on Reverse Side

TITLE .

(This space for Federal or State office use)