| Form 3160-5 (November 1983) (Formerly 9-331) | rember 1983) | | | | | | NM 0546 | | |
|---|--|---|--|---|--|--|---------------------------|--|--|
| (Do not supe | JNDRY NOTI | CES AND RE | PORTS O | N WELLS ck to a different reservoir sponsia.) | - 1 | 6. IF INDIAN, ALLO | SKAN SELET DO SETT | | |
| I. OIL GAS THE STATE OF SESSE | | | | | | 7. UNIT AGREEMENT NAME | | | |
| ARCO Oil and Gas Company, Division of Atlantic Richfield Company | | | | | | 8. FARM OR LEASE NAME Maddox WN Federal | | | |
| ARCO Oil ar | nd Gas Compar | ny, Division | or Atlant | ic Richiteid C | Ompany | 9. WELL NO. | - CdCrd | | |
| P.O. Box 55 | 540, Denver, | Colorado 80 | 217 R | ECELVE | | 1 E | • | | |
| See also space 17 below.) At surface 1190' FSL & 790' FEL DEC 16 1985 | | | | | | Basin Dakota - Dakota 11. ESC. 7. B. M. OS BLE. AND SURVEY OF ARMA | | | |
| SUREAU OF LAND MANAGEMENT | | | | | | 13-30N-13V | | | |
| 14. PERMIT NO. | | 15. BLEVATIONS (Sh | | HNGTOW)RESOURCE A | KEA | San Juan | New Mexico | | |
| | | ! | 5884 G | | | | Thew mented | | |
| 16. | Check Appropriate Box To Indicate Nature of Notice, Report, or C | | | | | Wher Data | | | |
| | NOTICE OF INTEN | P INTENTION TO: | | | AUBARQUENT REFORT OF: | | | | |
| TEST WATER SET FRACTURE TREAT SHOOT OR ACIDIX REPAIR WELL (Other) | | CLL OR ALTER CASING SULTIPLE COMPLETE BANDON® HANGE PLANS | | (Utder) | AND SU | ALTERIO ABANDO RFACE CASIN MENTINE ME | tion on Well og form.) | | |
| Dril STC + 塩制 20 s - he | led ahead to casing and s //sx floseal | 504'. RU a set @ 504'KB. + 2% CaCl ₂ (surface. NU ted casing to | nd ran 12 Cemente yield - 1 BOP and | e @ 1800 hrs 12 2 jts 8-5/8" 24; ed with 350 sx (18 cuft/sx). pressure test - held OK. Dr | f, K-33 Class " Circl to 3000 | psi | | | |
| | | | | | DE D | CEIVE C 19 1985 ON. DIV. IST. 3 | | | |
| 18. I hereby certify SIGNED | that the foregoing is MC PART McCarthy | true and correct | TITLE Dis | trict Drilling | · · · · · · · · · · · · · · · · · · · | <u>.</u> | 12-12-85 | | |
| APPROVED BY | Federal or State of | | TITLE | | | DATE | | | |

*See Instructions on Reverse Side

