Form 3160-5	UNITED STATES SUBMIT IN TRIPLICACE.	Form approved. Budget Bureau No. 1004-0135
(November 1983) (Formerly 9-331)	UNITED STATES SUBMIT IN TRIPLICATES DEPARTMENT OF THE INTERIOR verse side)	Expires August 31, 1985 5. LEASE DESIGNATION AND SERIAL NO.
	BUREAU OF LAND MANAGEMENT	SF 078128
	NDRY NOTICES AND REPORTS ON WELLS his form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.)	6. IF INDIAN, ALLOTTER OR TRIBE NAME
OIL GAS WELL WELL	OTHER	7. UNIT AGREEMENT NAME
2. NAME OF OPERATOR	<u> </u>	8. FARM OR LEASE NAME
3. ADDRESS OF OPERAT	Fl Paso Natural Gas Company	Turner 9. Wall No.
4. LOCATION OF WELL See also space 17 b At surface		7 10. FIELD AND POOL, OR WILDCAT
at surface	790'N, 1810'E	Blanco Pic. Cliffs 11. SEC., T., B., M., OR BLK. AND
RECE	IVED	Sec.13, T-30-N, R-10-W
14. PERMIT NOAN 1	15. ELEVATIONS (Show whether DF, RT, CR, etc.)	N. M. P. M. 12. COUNTY OR PARISH 13. STATE
	6494'GL	San Juan NM
16. BUREAU OF LAND	MARKINE MAPPING PROPRIETE Box To Indicate Nature of Notice, Report, or O	Other Data
FARMINGTON RE	SCURCE OF INTENTION TO:	ENT REPORT OF:
TEST WATER SHUT	-OFF PULL OR ALTER CASING WATER SHUT-OFF	REPAIRING WELL
FRACTURE TREAT	MULTIPLE COMPLETE FRACTURE TREATMENT	ALTERING CABING
SHOOT OR ACIDIZS REPAIR WELL	ABANDON* CHANGE PLANS (Other)	ABANDONMENT*
(Other)	(NOTE: Report results Completion or Recomple OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates.	Run Casing of multiple completion on Well etion Report and Log form.)
1-9-86	TD set at 3340'. Ran 101 jts. 2 7/8", 6 casing 3329' set @ 3340'. Baffle @ 3330 345 sks. Class "B" 65/35 Poz with 6% get chloride, and 1/2 cu.ft. perlite (666 csks. Class "B", 50/50 POZ mix with 2% got before the control of the con	0'. Cemented with 1, 2% calcium u.ft.) followed by 75
		112 71936
		COM, DIV.
	프로그 - 프라틴 - 프라틴	
8. I hereby certify that	the foregoing is true and correct	
SIGNED 19		
	eral or State office use)	1-14-86
CONDITIONS OF A	PPROVAL, IF ANY:	DATE

*See Instructions on Reverse Side