

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

Sundry Notices and Reports on Wells

- | | |
|---|---|
| <p>1. Type of Well
GAS</p> <p>2. Name of Operator
BURLINGTON RESOURCES
OIL & GAS COMPANY</p> <p>3. Address & Phone No. of Operator
PO Box 4289, Farmington, NM 87499 (505) 326-9700</p> <p>4. Location of Well, Footage, Sec., T, R, M
1840' FNL, 1710' FEL, Sec. 24, T-30-N, R-11-W, NMPM</p> | <p>5. Lease Number
SF-078171</p> <p>6. If Indian, All. or Tribe Name</p> <p>7. Unit Agreement Name</p> <p>8. Well Name & Number
Lloyd #2</p> <p>9. API Well No.
30-045-26641</p> <p>10. Field and Pool
Blanco Mesaverde</p> <p>11. County and State
San Juan Co, NM</p> |
|---|---|

12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

- | Type of Submission | Type of Action |
|---|---|
| <input type="checkbox"/> Notice of Intent | <input type="checkbox"/> Abandonment <input type="checkbox"/> Change of Plans |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Recompletion <input type="checkbox"/> New Construction |
| <input type="checkbox"/> Final Abandonment | <input type="checkbox"/> Plugging Back <input type="checkbox"/> Non-Routine Fracturing |
| | <input type="checkbox"/> Casing Repair <input type="checkbox"/> Water Shut off |
| | <input type="checkbox"/> Altering Casing <input type="checkbox"/> Conversion to Injection |
| | <input checked="" type="checkbox"/> Other - Packer repair |

13. Describe Proposed or Completed Operations

7-24-97 MIRU. ND WH. NU BOP. Release Model "R" pkr @ 4752'. TOOH w/146 jts 2 3/8" tbg & pkr. TIH w/new Model "R" pkr & 147 jts 2 3/8" 4.7# J-55 EUE tbg; landed tbg @ 4768', set pkr @ 4798'. ND BOP. NU WH. Blow well & CO.

7-25-97 Blow well & CO. RD. Rig released.

RECEIVED
AUG 13 1997

OIL CON. DIV.
DIST. 3

97 AUG -4 PM 1:15
OIL CON. DIV.
RECEIVED

14. I hereby certify that the foregoing is true and correct.

Signed [Signature] Title Regulatory Administrator Date Aug 11 1997

ACCEPTED FOR RECORD

(This space for Federal or State Office use)

APPROVED BY _____ Title _____ Date AUG 11 1997

CONDITION OF APPROVAL, if any:

FARMINGTON DISTRICT OFFICE
[Signature]