District 1 PO Box 1980, Hobbs, NM 88241-1980

## State of New Mexico

Energy, Minerals, & Natural Resources Department

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## District II P.O Drawer DD, Artesia, NM 88211-0719 District III 1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION PO Box 2088

| District IV<br>PO Box 2088, Santa             | a Fe, NM 87504  | -2088                               |                  |                                  | S                   | Santa Fe, NN                    | Л 87504 <b>-</b> 208                             | 38            |                               |                                  |                                       | NDED REPORT                    |  |
|---|-----------------|-------------------------------------|------------------|----------------------------------|---------------------|---------------------------------|--|---------------|-------------------------------|----------------------------------|---------------------------------------|--------------------------------|--|
| <u>I.</u>                                     | RE              | QUEST                               |                  |                                  |                     |                                 | UTHORIZA   | ATION         | TO TRA                        |                                  |                                       |                                |  |
| Operator Name and Address                     |                 |                                     |                  |                                  |                     |                                 |  |               | OGRID Number                  |                                  |                                       |                                |  |
| Burlington Resources Oil & Gas PO Box 4289    |                 |                                     |                  |                                  |                     |                                 |  |               | 14538  Reason for Filing Code |                                  |                                       |                                |  |
| Farmington, NM 87499                          |                 |                                     |                  |                                  |                     |                                 |  |               | co - 7/11/96                  |                                  |                                       |                                |  |
| API Number 'Pool Name                         |                 |                                     |                  |                                  |                     |                                 |  |               | ° Pool Code                   |                                  |                                       |                                |  |
|   |                 |                                     |                  |                                  |                     |                                 | (PRORATED GAS) 71599                             |               |                               |                                  |                                       |                                |  |
|   |                 |                                     |                  |                                  |                     |                                 | rty Name   |               | ° Well Number                 |                                  |                                       |                                |  |
| 007300 MC                                     |                 |                                     |                  |                                  |                     |                                 | CORD   |               |                               |                                  | #14E                                  |                                |  |
| II. 10 Surfa                                  | ice Loca        | tion                                |                  |                                  | <u>L</u>            |                                 |  |               | 1                             |                                  |                                       |                                |  |
| UI or lot no. Section                         |                 |                                     |                  |                                  | nge Lot.Idn<br>013W |                                 | Feet from the                                    | ~             |                               | om the<br>17                     | East/West Lir<br>W                    | st/West Line County W SAN JUAN |  |
| <sup>11</sup> Bottom                          | <u> </u>        |                                     | ON               | 1`                               | )T2M                |                                 | 1000   |               | 1 10                          | <u> </u>                         |                                       | STEV OUTEV                     |  |
| UI or lot no.                                 |                 | Township Rar                        |                  | ge                               | Lot.Idn             | Feet from the                   | North/South                                      | Line Feet fro | m the                         | East/West Lir                    | ne County                             |                                |  |
|   |                 |                                     |                  |                                  |                     |                                 |  |               |                               | _                                |                                       |                                |  |
| 12 Lse Code                                   |                 | 13 Producing N                      | fethod Co        | ode                              | 14 Gas Co           | onnection Date                  | <sup>15</sup> C-129 Permit                       | Number        | 16 C-129 Effe                 | ctive Da                         | te 17 C-11                            | 29 Expiration Date             |  |
|   | 10 =            |                                     |                  |                                  |                     |                                 |  |               |                               |                                  |                                       |                                |  |
| III. Oil an                                   |                 | ame                                 | 26 ]             | POD 2: O/G 2: POD ULSTR Location |                     |                                 |  |               |                               |                                  |                                       |                                |  |
| 00  |                 |                                     | Address          | 3                                |                     |                                 |  | _             |                               | and Description N-03-T030N-R013W |                                       |                                |  |
| /(  | 7057            |                                     |                  |                                  |                     |                                 |  |               | G                             |                                  | N-03-1                                | 020M-K012M                     |  |
| 0.0   | EL PASO,        |                                     |                  |                                  |                     | 150                             | 1501710  |               |                               |                                  | NI_ () 2 _ m                          | 030N-D013M                     |  |
| 9(  | 5764 US         | 5764 US Hwy 64 Farmington, NM 87401 |                  |                                  | 1521710             |                                 | 0  |               |                               | N-03-T030N-R013W                 |                                       |                                |  |
|   |                 |                                     |                  |                                  | .,                  |                                 |  |               |                               |                                  |                                       |                                |  |
|   |                 |                                     |                  |                                  |                     |                                 |  |               |                               |                                  |                                       |                                |  |
|   |                 |                                     |                  |                                  |                     |                                 |  |               |                               |                                  | · · · · · · · · · · · · · · · · · · · |                                |  |
|   |                 |                                     |                  |                                  |                     |                                 |  |               |                               |                                  |                                       |                                |  |
|   | 1 777           |                                     | -                |                                  |                     |                                 |  |               |                               |                                  |                                       |                                |  |
| IV. Produced Water                            |                 |                                     |                  |                                  |                     |                                 | <sup>24</sup> POD ULSTR Location and Description |               |                               |                                  |                                       |                                |  |
|   |                 |                                     |                  |                                  | _                   | =                               | <u> </u>   |               |                               |                                  |                                       |                                |  |
| V. Well Completion Data  Spud Date Ready Date |                 |                                     |                  |                                  |                     | 27                              | <sup>27</sup> TD                                 |               |                               | <sup>28</sup> PBTD               |                                       | ○ Perforations                 |  |
| Spi   |                 | Ready Date                          |                  |                                  |                     |                                 |  |               |                               |                                  |                                       |                                |  |
|   |                 | 31 Ca                               |                  |                                  | bing Size           | 32 Depth Set                    |  |               |                               | 33 Sacks Cement                  |                                       |                                |  |
|   |                 |                                     |                  |                                  |                     |                                 |  |               |                               |                                  |                                       |                                |  |
|   |                 |                                     | <b>-</b>         |                                  |                     |                                 |  |               |                               |                                  |                                       |                                |  |
|   |                 |                                     |                  |                                  |                     |                                 |  |               |                               |                                  |                                       |                                |  |
|   |                 |                                     |                  |                                  |                     |                                 |  |               |                               |                                  |                                       |                                |  |
|   |                 |                                     |                  |                                  |                     |                                 |  |               | ·                             |                                  |                                       |                                |  |
|   |                 |                                     |                  |                                  |                     |                                 |  |               |                               |                                  |                                       |                                |  |
| VI. Well                                      | Test Dat        | a                                   |                  |                                  |                     |                                 |  |               |                               |                                  |                                       |                                |  |
| <sup>34</sup> Date New Oil <sup>35</sup> Gas  |                 | 33 Gas Deliv                        | as Delivery Date |                                  | 36 Test Date        |                                 | 37 Test Length                                   |               | 38 Tbg. Pressure              |                                  | ³° Csg                                | . Pressure                     |  |
| 40 Ch -1 - C' 41                              |                 | 4: 0:1                              | 41 Oil           |                                  |                     |                                 | 43 Gas   |               | 44 AOF                        |                                  | 41 Tags                               | Method                         |  |
| 4º Choke Size                                 |                 | 41 Oil                              |                  |                                  | 42 Water            |                                 | Gas  |               | AOr                           |                                  | 1 CSI                                 | Wienlog                        |  |
| 46 I hereby certs                             | ify that the ri | les of the Oil                      | Conserva         | ation D                          | ivision has         | ve been complied                |  | OII CO        | NSERV <i>A</i>                | TION                             | I DIVISI                              | ON                             |  |
| with and that th                              | he informatio   |                                     |                  |                                  |                     |                                 | `  | JIL CO        | NSERVA                        | TIO                              | ופועוטי                               | ON                             |  |
| knowledge and                                 | _               | $\alpha$ .                          |                  |                                  |                     |                                 |  | Enonle        | T Charra                      | _                                |                                       |                                |  |
| Signature:                                    | Mario L         | lay                                 |                  |                                  |                     |                                 | Approved by:                                     | ггапк         | T. Chave                      | Z                                |                                       |                                |  |
| Printed Name:                                 |                 |                                     |                  |                                  |                     |                                 | Title: District Supervisor                       |               |                               |                                  |                                       |                                |  |
| Dolores Diaz Title:                           |                 |                                     |                  |                                  |                     |                                 | Approved Date: July 11, 1996                     |               |                               |                                  |                                       |                                |  |
| Production Associate  Date:                   |                 |                                     |                  |                                  | Phone               |                                 |  |               | -                             |                                  |                                       |                                |  |
| 7/11/96                                       | ange of oner    | ator fill in the                    | OGRID            | numhe                            | (505)               | 326-9700<br>e of the previous o | perator  |               |                               |                                  |                                       |                                |  |
| 14538 Meridian                                | Oil Production  |                                     |                  |                                  |                     |                                 | Printed Name                                     |               | Title                         |                                  |                                       | ate                            |  |
|   | ntor Signature  |                                     |                  |                                  | Dolores Diaz        |                                 | Production As                                    | enciete       |                               | 11/06                            |                                       |                                |  |