Submit 3 Copies to Appropriate District Office

3 NMOCD
1 File
1 Celsius-Denver   1 Celsius-SLC

Energy, Minerals and Natural Resources Department

Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO.
30 045 26748

5. Indicate Type of Lease   STATE ☐   FEE ☒

6. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:
   OIL WELL ☐   GAS WELL ☒   OTHER

2. Name of Operator
   Dugan Production Corp.

3. Address of Operator
   P.O. Box 420, Farmington, NM 87499

7. Lease Name or Unit Agreement Name
   Naples

8. Well No.
   1

9. Pool name or Wildcat
   Wildcat PC

4. Well Location
   Unit Letter P : 790 Feet From The South Line and 790 Feet From The East Line
   Section 12 Township 30N Range 15W NMPM San Juan County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)
   5343' GL

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐	PLUG AND ABANDON ☐	
TEMPORARILY ABANDON ☐	CHANGE PLANS ☐	
PULL OR ALTER CASING ☐		
OTHER:_____ ☐		

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐	ALTERING CASING ☐	
COMMENCE DRILLING OPNS. ☐	PLUG AND ABANDONMENT ☒	
CASING TEST AND CEMENT JOB ☐		
OTHER:_____	☐	

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Plugged well as follows:

Pump 29 Cu. Ft. class "G" neat -cement pressure 1400# - to fill 2-7/8" casing on 9-5-97.

9-12-97   Tag top of cement @ 10'.

RECEIVED
SEP 1 8 1997
OIL CON. DIV.
DIST. 3

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE _John Alexander_   TITLE _Vice-President_   DATE _9/17/97_

TYPE OR PRINT NAME

TELEPHONE NO.

(This space for State Use)
APPROVED BY _Johnny Robinson_   TITLE _DEPUTY OIL & GAS INSPECTOR, DIST. #3_   DATE _SEP 1 8 1997_

CONDITIONS OF APPROVAL, IF ANY: