STATE OF NEW MEXICO ENERGY AND MINERALS DEPARTMENT

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DISTRIBUTION		
SANTA FE	╄	<u> </u>
FILE	╄	
V.S.G.S.	↓	-
LAND OFFICE	╁—	-

OIL CONSERVATION DIVISION

Form C-103

DISTRIBUTION	-	JX 2088	v.	Revised 10-1-78
SANTA FE	SANTA FE, NE	W MEXICO 87501	Sa. Indicate Type	2011 2222
FILE		•	State State	F•• X
V.3.G.S.				
LAND OFFICE		•	S. State Oil & Ga	a Legae No.
OPERATOR			N/A	· · · · · · · · · · · · · · · · · · ·
	NOTICES AND REPORTS OF	NWELLS		
SUNUKY I	SALS TO BRILL OR TO DEEPEN OR PLUG FOR PERMIT (FORM C-101) FOR S	SACA TO'A DIFFERENT RESERVOIR.		
HOITASIJAGA" SEU	FOR PERMIT IFORM CUIDITY OF S	<u></u>	7. Unit Agreemen	i Name
444 177			N/A	
Sier 🗆 💮 📆	0THER-		8. Farm or Lease	l-ame
Name of Operator	0		Hayni	e
Union Texas Petrole	um corp.		9. Well No.	
. Address of Operator		•	2M	
375 US Highway 64,	Farmington, NM 87499) 	10. Field and Po	ol or Wildow
A Location of Well			Blanco MV/	
E 185	North	870 ree	T PROM	TOUSTIN DIX
UNIT LETTER	NOT PEET ANOM AND THE			
VI - 4	4 TOWNSHIP	BON 11W	HMPM. (111111111111111111111111111111111111	
THE West LINE, SECTION	T TOWNSHIP			
	15. Elevation (Show wheth	er DF, RT, GR, etc.)	12. County	L'IIIIIIA
	5785 G.L., 57		San Juan	
	5/85 G.L., 5	191 K.B.		
16. Check Ap	propriate Box To Indicate	Nature of Notice, Report	of Other Data	* E
NOTICE OF INT		SUBSEQ	UENT REPORT OF	1
	_	_ _		
	PLUS AND ASANDON	REMEDIAL WORK	ALTE	DNIEAS DHE
PERFORM REMEDIAL WORK	_	COMMENCE DRILLING OPHS.	PLU6	
TEMPORARILY ASAHOOH	CHANGE BLANS	CASING TEST AND CEMENT JOS		
PULL OR ALTER CASING		OTHER Productio	n casing	
		٦		
OTHER		- <u> </u>		
17. Describe Proposed or Completed Open	rions (Clearly state all pertinent d	lesails, and give pertinent dates, in	cluding estimated date of	starting any proposed
work) SEE RULE 1103.				
Run 7-5/8", 2.6.4#, (861 cu.ft.) 65/35 100 sxs (118 cu.ft cement to surface. 6-3/4" hole to 700	eum wishes to advise K-55 casing to 2669' POZ containing 12% g) Cl "B" with 2% CaC Drill 6-3/4" hole w 14' KB. Run 5-1/2", 1 19 with 635 sxs (997 c 18 k and 10# salt/sk. L 12/04/86.	el and 12-1/4# gilson l2. Circulate 24 bbl ith air to 6566' KB. 7#, J-55 production l	ite/sk, tailed by the second of the second o	oy of II
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	•	·•	Jan Div.	1
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18. I hereby certify that the information a	bove is true and complete to the be	at of my knowledge and belief.	er e e fili	
1161-	-		00	/06/97
I det l-1	Samb	Permit Coordinator	DATE UZ	2/06/87
SIGNED TOWN O V.			First	in the
	·	WITTENDON EXCEPTION OF	े । हैं। १ - है	67
Original Signed by FRANK	(T. CHAVEZ	SUPERVISOR DISTRICT 署 3	3740	
Attitue allega at	TITLE			4