Form 3160-3 (November 1983) (formerly 9-331C)

#### SUBMIT IN TRIPLICATE\*

Form Approved

## UNITED STATES (Other instructions on reverse aide) DEPARTMENT OF THE INTERIOR

rom approved.	
Budget Bureau No.	1004-0136
Expires August 31,	1985

	DEFARTMEN	LAND MANA				5. LEASE DESIGNATION AND SERIAL NO.		
	SF 080113							
APPLICATION	6. IF INDIAN, ALLOTTER OR TRIBE NAME							
a. TYPE OF WORK	LL 🗓	DEEPEN		PLUG BA		7. UNIT AGREEMENT NAME		
D. TYPE OF WELL		DEEFEIN	با	PLUG BA	,			
OIL GA	8. FARM OR LEASE NAME							
NAME OF OPERATOR	Hartman Com							
Meridian O	9. WELL NO.							
P.O. Box 4	4							
LOCATION OF WELL (Re	10. FIELD AND POOL, OR WILDCAT							
4. LOCATION OF WELL (Report location clearly and in accordance with any Scate requirements.*) At surface  1450' FNL, 790' FEL. At proposed prod. zone						Blanco Mesa Verde		
						Sec. 26, T-30-N, R-11		
DISTANCE IN MILES A	ND DIRECTION FROM NEA	BEST TOWN OR POS	ST OFFIC	E.		12. COUNTY OR PARISH   13. STATE		
5 miles SW	of Aztec, NM					San Juan NI		
LOCATION TO NEAREST			16. N	O. OF ACRES IN LEASE		OF ACRES ASSIGNED HIS/WELL		
(Also to nearest drig.	unit line, if any)	790'		_ <del>320</del> 375 77		√ 319.53		
DISTANCE FROM PROPO TO NEAREST WELL, DR	ILLING, COMPLETED.	2001	19. PI	ROPOSED DEPTH	20. ROT.	ARY OR CABLE TOOLS		
OR APPLIED FOR, ON THIS ELEVATIONS (Show when		300'	<u> </u>	5210		Rotary		
	( 2 /					22. APPROX. DATE WORK WILL START*		
42	0676	OROBORED GAR		OTHERWING PROGR		as soon as possible		
		PROPOSED CASI	NG ANI	D CEMENTING PROGRA	a. M.			
SIZE OF HOLE	SIZE OF CASING	WEIGHT PER I	700T	SETTING DEPTH	ļ_ <del>_</del>	QUANTITY OF CEMENT		
12 1/4" 8 3/4"	9 5/8"	32.3#		200'		u. ft. circulated		
6 1/4"	4 1/2"	20.0#		<u>2820'</u> 2670' - 5210'	142	cu. ft. cover Ojo Alamo cu. ft. circulate liner		
A 3000 psi	WP and 6000 ps	si test dou	ble d	cture the Mesa pate preventer o	eauinne	ed with blind and		
pipe rams	Will be used to	or blow out	prev	ention on this	well.			
This gas is dedicated.								
The N/2 of	Section 26 is	dedicated	to th	is well.	4			
1.				- -		96730 iast		
					Ç	with the last of the same		
						Distrib		
4 * / ( ) + + +								
	rill or deepen directions					ductive sone and proposed new productive and true vertical depths. Give blowout		
11	111/	1						
SIGNED /	MILTER	T.	Re	gistered Petrol	eum En	gineer <sub>ATE</sub>		
(This space for Feder	el or State office use)					DATE		
(Lais space for reuer	a. or state differ dee)							
PERMIT NO.	D) ECEIV	EM		APPROVAL DATE				
APPROVED BY	ANY:	──――――	TLE			DATE		
1	NOV 06 198	37						
Jak,		m 15 4				21/		

#### STATE OF NEW MEXICO ENERGY AND MINERALS DEPARTMENT

### OIL CONSERVATION DIVISION P. O. BOX 2088 SANTA FE, NEW MEXICO 87501

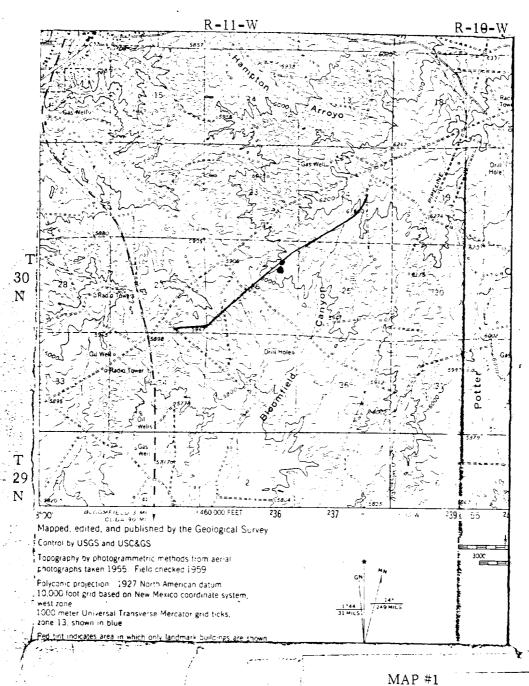
Form C-102 Revised 10-1-78

All distances must be from the outer boundaries of the Section.

Operator	Table					Well No.	
	IAN OIL INC	] <b>.</b>	HA	RTMAN COM (S	SF 080113)		4
Unit Letter	Section	Township		Range	County		
Agmal Factors Lan	26	30N		11W	SAN JUAN		
Actual Footage Loc		NORTH		700	E a c		-
Ground Level Elev.	Producing F		ne and Pao		I from the EAS		line
6036	1	<u>Verde</u>			•		iled Acreage:
				Blanco			201,319,53 cm
1. Untline the	e acreage dedic	ated to the subj	ect well b	y colored pencil o	r hachure marks	on the plat	below.
interest an	d royalty).						(both as to working
3. If more that dated by co	ommunitization,	unitization, force	-pooling. e	tc?			vners been consoli-
I es	No 11 s	inswer is 'yes,'	type of cor	solidation			
If answer i	s "no" list the	owners and tract	descripti	ane which have ac	mally base soon		Jse reverse side of
this form if	necessary.)			ons will have at	tually been cons	Olidated. / (	JSC FE <b>VERSE SIGE O</b>
	•	ed to the well un	til all inte	rests have been co	onsolidated (by	Communitie	ation, unitization,
forced-pool	ing, or otherwise	or until a non-st	andard uni	t. eliminating such	interests, has l	communitiz	ed by the Division
•	O.			-,		seen approv	ed by the Division
TTTTT							
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	!	İ		!	Compa	ıy	
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<b>7</b>	1 1			· ·	Date		
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	†			!	$H_{0}$	-/ n.	146
					Certified	w W	1 person
				·		585	5

Harling Hel.

# EL PASO NATURAL GAS COMPANY Hartman #4 NE 26-30-11



### LEGEND OF RIGHT-OF-WAYS

PROPOSED ROAD & PIPELINE

EXISTING ROADS

EXISTING PIPELINES

EXISTING ROAD & PIPELINE

PROPOSED ROADS

PROPOSED PIPELINES