

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB NO. 1004-0135
Expires: November 30, 2000

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

5. Lease Serial No.
NMSF078385A

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

SUBMIT IN TRIPLICATE - Other instructions on reverse side.

8. Well Name and No.
HOWELL L 303

9. API Well No.
30-045-26871-00-S1

10. Field and Pool, or Exploratory
BASIN FRUITLAND COAL

11. County or Parish, and State
SAN JUAN COUNTY, NM

1. Type of Well
 Oil Well Gas Well Other

2. Name of Operator **BURLINGTON RESOURCES O&G CO LP** Contact: **PEGGY COLE**
E-Mail: **pcole@br-inc.com**

3a. Address **P O BOX 4289 FARMINGTON, NM 87499**
3b. Phone No. (include area code)
Ph: **505.326.9727**
Fx: **505.326.9781**

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
Sec 35 T30N R8W SENW 1550FNL 1800FWL 36.77129 N Lat, 107.64706 W Lon

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize <input type="checkbox"/> Deepen <input type="checkbox"/> Production (Start/Resume) <input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing <input type="checkbox"/> Fracture Treat <input type="checkbox"/> Reclamation <input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair <input type="checkbox"/> New Construction <input type="checkbox"/> Recomplete <input checked="" type="checkbox"/> Other Workover Operations
	<input type="checkbox"/> Change Plans <input type="checkbox"/> Plug and Abandon <input type="checkbox"/> Temporarily Abandon
	<input type="checkbox"/> Convert to Injection <input type="checkbox"/> Plug Back <input type="checkbox"/> Water Disposal

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

(9/6/02) MIRU. ND WH. NU BOP. TOOH w/2-3/8" tbg. SDON.
 (9/7/02) TIH, engage lnr hanger @ 2600'. Unable to pull lnr free. TOOH. TIH w/mill. SDON.
 (9/9/02) Mill on lnr hanger @ 2597'. SDON.
 (9/10/02) Mill on lnr hanger @ 2597'. SDON.
 (9/11/02) TOOH w/mill. TIH w/csg spear, engage fish @ 2605'. SDON.
 (9/12/02) Work & pull lnr free. TOOH w/5-1/2" csg. TIH w/bit. SDON.
 (9/13-23/02) Blow well & CO to TD @ 2865'. SDON.
 (9/24/02) Circ & CO to TD @ 2865'. TOOH w/bit. TIH w/6 jts 5-1/2" K-55 LT&C csg, set @ 2862'. Lnr top @ 2668'. Lnr pre-perf @ 2688-2731', 2752-95', & 2818-60' across coal interval. SDON.
 (9/25/02) TIH w/perf mill. Mill perf plugs @ 2688-2731', 2752-95', & 2818-60'. TOOH w/perf mill. TIH w/88 jts 2-3/8" 4.7# J-55 tbg, set @ 2843'. SN @ 2809'. ND BOP. NU WH. RD. Rig released.

14. I hereby certify that the foregoing is true and correct.
Electronic Submission #14905 verified by the BLM Well Information System For BURLINGTON RESOURCES O&G CO LP, sent to the Farmington Committed to AFMSS for processing by Matthew Halbert on 11/06/2002 (03MXH0149SE)

Name (Printed/Typed) **PEGGY COLE** Title **REGULATORY ADMINISTRATOR**

Signature (Electronic Submission) Date **10/10/2002**

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By **ACCEPTED** Title **MATTHEW HALBERT PETROLEUM ENGINEER** Date **11/06/2002**

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office **Farmington**

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.