

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

| |
|---|
| WELL API NO. |
| 5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/> |
| 6. State Oil & Gas Lease No. E-1196-3 |
| 7. Lease Name or Unit Agreement Name EPNG Com A |
| 8. Well No. 300 |
| 9. Pool name or Wildcat Basin Fruitland Coal |
| 10. Elevation (Show whether DF, RKB, RT, GR, etc.) 6269' GL |

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

| | |
|--|--|
| 1. Type of Well: OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER | 2. Name of Operator Meridian Oil Inc. |
| 3. Address of Operator PO Box 4289, Farmington, NM 87499 | 4. Well Location Unit Letter <u>A</u> : <u>1845</u> Feet From The <u>South</u> Line and <u>1810</u> Feet From The <u>West</u> Line Section <u>32</u> Township <u>31N</u> Range <u>8W</u> NMPM <u>San Juan</u> County |
| 11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data | |

| NOTICE OF INTENTION TO: | | SUBSEQUENT REPORT OF: | |
|--|---|---|---|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/> | ALTERING CASING <input type="checkbox"/> |
| TEMPORARILY ABANDON <input type="checkbox"/> | CHANGE PLANS <input type="checkbox"/> | COMMENCE DRILLING OPNS. <input type="checkbox"/> | PLUG AND ABANDONMENT <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/> | | CASING TEST AND CEMENT JOB <input type="checkbox"/> | |
| OTHER: <input type="checkbox"/> | | OTHER: <input type="checkbox"/> | |

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

05-22-89 TD 3098'. Ran 6 jts. 5 1/2", 15.5#, K-55 casing liner, 262' set @ 3098'. Float shoe set @ 3098'. Top of liner hanger @ 2836'. Did not cement.

RECEIVED
MAY 25 1989
OIL CONSERVATION DIVISION

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE [Signature] TITLE Regulatory Affairs DATE 5-24-89
TYPE OR PRINT NAME _____ TELEPHONE NO. _____

(This space for State Use)

Original Signed by FRANK T. CHAVEZ

SUPERVISOR DISTRICT III

MAY 25 1989

APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY: