## SUBMIT IN TRIPLICATE.

(Other instructions on reverse side)

|   | Budget | Bureau | No. | 42-F | 11425 |
|---|--------|--------|-----|------|-------|
| ^ | A 21/  |        | _   |      |       |

| UNITED STATES              |
|----------------------------|
| DEPARTMENT OF THE INTERIOR |
| GEOLOGICAL SURVEY          |

|    |      | 045       |        |        |         |   |
|----|------|-----------|--------|--------|---------|---|
| 5. | LEAS | E DESIGNA | TION A | ND SEE | IAL NO. | _ |
|    | SF   | 079003    | 3      |        |         |   |

| GEOLOGICAL SURVEY   |                          |                                       |                   | SF 079003  | SF 079003                                 |   |                     |
|---|--------------------------|---------------------------------------|-------------------|--|---|---|---------------------|
| APPLICATIO  | N FOR PERMIT             | TO DRILL, D                           | DEEPE             | N, OR PLUG I   | BACK                                      | 6. IF INDIAN, ALLOTTE                       | E OR TRIBE NAME     |
| a. TYPE OF WORK   |                          |                                       |                   |  |   |   |                     |
| DRILL XX DEEPEN   |                          |                                       | ☐ PLUG BACK ☐     |  | 7. UNIT AGREEMENT NAME NEBU No 1, Sec 929 |   |                     |
| OII.  | VELL XX OTHER            |                                       |                   | NGLE XX MULTII                                       | PLE                                       | 8. FARM OR LEASE NA                         |                     |
| NAME OF OPERATOR  | VELL XX OTHER            | ***                                   | zo                | NE KA ZONE   |   | Northeast E                                 |                     |
| Blackwood   | & Nichols Co.,           | Ltd.                                  |                   |  |   | 9. WELL NO.                                 | stanco Unit         |
| ADDRESS OF OPERATOR                                       | <del></del>              |                                       |                   |  |   | 406   |                     |
| P.O. Box 1  | J = 1                    | CO 81302-123                          |                   |  |   | 10. FIELD AND POOL,                         | OR WILDCAT          |
| LOCATION OF WELL (F                                       | Report location clearly  | and in accordance wit                 | h any S           | tate requirements.*)                                 | TINJE                                     | > Fruitland (                               |                     |
| ·   | 1430' FEL                |                                       |                   |  | 00  | 11. SEC., T., R., M., OE<br>AND SURVEY OR A | BLK.                |
|   |                          |                                       |                   |  |   | G-22-31N-7W                                 | ī                   |
|   | AND DIRECTION FROM N     | EAREST TOWN OR POST                   | COPFICE           | •  |   | 12. COUNTY OR PARISE                        | 13. STATE           |
| 12 miles  | ·····                    |                                       |                   |  |   | San Juan                                    | New Mexic           |
| LOCATION TO NEARES  | T                        |                                       |                   |  | F ACRES ASSIGNED                          | <u> </u>                                    |                     |
| PROPERTY OR LEASE (Also to nearest dr)                    |                          |                                       | 250               | 50   |   | 160   |                     |
| DISTANCE FROM PRO   |                          |                                       | 19. PR            | POSED DEPTH  | 20. ROTA                                  | RY OR CABLE TOOLS                           | <del></del>         |
| OR APPLIED FOR, ON TE                                     | IIS LEASE, FT.           |                                       |                   | 10'  |   | Rotary                                      |                     |
| ELEVATIONS (Show wh                                       | CHRILPING OPERATIO       | NS AUTHORIZED AR                      | Ē                 |  | ·····                                     | 22. APPROX. DATE W                          | DRK WILL START*     |
| 6469' U.G.  | SUBJECT TO COMPL         | IANCE WITH ATTACH                     | HED               |  | 4/2                                       | April 22, 1                                 | 988                 |
|   | "GENERAL REQUIRE         | MPHOPOSED CASIN                       | G AND             | CEMENTING PROGRA                                     | AM Consonia                               | fion is subject to the                      | Schnicel and        |
| SIZE OF HOLE  | SIZE OF CASING           | WEIGHT PER FO                         | ·o <del>n</del> 1 |  | 2010                                      | 94 441 1年に多貨・数担勢的大名                         | i in di maa nae     |
| 12 1/4"   | 9 5/8"                   | 36.0#                                 |                   | 200'   |   | Designation of the late (236 cf)            | NCFH 3765.4.        |
| 8 3/4"  | 7"                       | 23.0#                                 |                   |  |   |   |                     |
| 0 3/ 1  |                          | 23.0#                                 |                   | 3610'  | Circi                                     | ılate or Cover                              | OjoAlamo<br>(800cf) |
| Attched: C  | otice of Staki           | ng for this w                         | ell v             | APD requests ri<br>vas submitted c<br>face Use Progr | on March                                  | MAY1 6 1803<br>DIST. 3                      | ED)                 |
| e. If proposal as to venter program, it an signed William | or deepen directions.    | Onally, give pertinent                | data or           | ug back, give data on pi<br>subsurface locations an  | d measured                                | and true vertical depth                     | a lew productive    |
| (This space for Fede                                      | ral or State office use) |                                       |                   |  |   |   |                     |
| PERMIT NO.  |                          | · · · · · · · · · · · · · · · · · · · |                   | APPROVAL DATE  | <u>-</u>                                  |   |                     |
| APPROVED BY   |                          | TITE                                  | æ                 |  |   | ' ከ ል ጥም                                    |                     |
| CONDITIONS OF APPROV                                      | AL, IF ANY:              |                                       |                   |  |   | DATE  |                     |
| VSL 250   | 3                        |                                       |                   |  |   | 1.1   | /                   |
| 05-   |                          | *See Instruc                          | tions (           | On Reverse Side                                      |   | Jen 1                                       |                     |

: JA

## NEW MEXICO OIL CONSERVATION COMMISSION WELL LOCATION AND ACREAGE DEDICATION PLAT

Form C-102 Supersedes C-128 Effective 1-1-65

7922

All distances must be from the outer boundaries of the Section. Operator Legse Well No. BLACKWOOD AND NICHOLS CO., LTD. NORTHEAST BLANCO UNIT 406 Unit Letter Section Township Range County 22 31 North 7W., N.M.P.M San Juan Actual Footage Location of Wells 1700 feet from the line and 1430 east Ground Level Elev: Producing Formation Dedicated Acreage: 6469 Fruitland Coal Undeg. Fruitland 160 Acres 1. Outline the acreage dedicated to the subject well by colored pencil or hachure marks on the plat below. 2. If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty). 3. If more than one lease of different ownership is dedicated to the well, have the interests of all owners been consolidated by communitization, unitization, force-pooling. etc? ☐ No If answer is "yes;" type of consolidation Unitization If answer is "no," list the owners and tract descriptions which have actually been consolidated. (Use reverse side of this form if necessary.)\_ No allowable will be assigned to the well until all interests have been consolidated (by communitization, unitization, forced-pooling, or otherwise) or until a non-standard unit, eliminating such interests, has been approved by the Commission. CERTIFICATION I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief. 1700 Næme William F. Clark Position 1430' Operations Manager Blackwood & Nichols Co., Ltd March 23, 1988 Tract 7 SF 079003 standaraby certify that the well location shown on this plot was plotted from field 1 nojes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my knowledge and belief. Date Surveyed March 17, 1988 Registered Professional Engineer and/or Land Surveyor Kroeger, PLS Allison L. Certificate No.

1800

1000

600

1320 1680 1980 2310 2840

T.31 N.

R.7W.

1) Proposed Road from existing well (NEBU 55)

## BLACKWOOD & NICHOLS CO., LTD.

PROPOSED ROAD

for

NORTHEAST BLANCO UNIT No. 406

Date: March, 1988

Scale:1"=2000'

KROEGER & ASSOCIATES DURANGO, COLO.