

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB NO. 1004-0135
Expires: November 30, 2000

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

5. Lease Serial No.
SF-078386-A

6. If Indian, Allottee or Tribe Name

SUBMIT IN TRIPLICATE - Other instructions on reverse side.

7. If Unit or CA/Agreement, Name and/or No.

1. Type of Well
 Oil Well Gas Well Other: COAL BED METHANE

8. Well Name and No.
SUNRAY G 250

2. Name of Operator
BURLINGTON RESOURCES OIL & GAS
Contact: PEGGY COLE
E-Mail: pbradfield@br-inc.com

9. API Well No.
30-045-26915

3a. Address
3401 EAST 30TH
FARMINGTON, NM 87402

3b. Phone No. (include area code)
Ph: 505.326.9727
Fx: 505.326.9563

10. Field and Pool, or Exploratory
BASIN FRUITLAND COAL

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
Sec 21 T31N R9W Mer SESE 800FSL 1175FEL

11. County or Parish, and State
SAN JUAN COUNTY, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION | TYPE OF ACTION | | | |
|---|---|---|--|---|
| <input type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing | <input type="checkbox"/> Fracture Treat | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete | <input checked="" type="checkbox"/> Other |
| | <input type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon | |
| | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | <input type="checkbox"/> Water Disposal | |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recomplate in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

- (6-27-01) MIRU. ND WH. NU BOP. TOO H w/2-3/8" tbg. SDON.
- (6-28-01) TIH, engage lnr hanger @ 2717'. Unable to jar loose. TOO H. TIH w/mill. SDON.
- (6-29-01) Mill on lnr hanger @ 2717'. SDON.
- (6-30-01) TOO H w/mill. TIH w/csg spear, engage fish @ 2721' & pull free. TOO H w/csg spear & 7 jts 5-1/2" csg. SDON.
- (7-1/20-01) TIH w/bit. Blow well & CO to TD @ 3018'.
- (7-21-01) TOO H w/bit. TIH w/7 jts 5-1/2" 15.5# K-55 LT&C csg, set @ 3018'. Lnr top @ 2767'. Lnr pre-perf @ 2789-2808', 2851-2933', & 2975-3016'. SDON.
- (7-22-01) TIH w/perf mill. Mill perf plugs @ 2789-2808', 2851-2933', & 2975-3016'. TOO H w/perf mill. TIH w/93 jts 2-3/8" 4.7# J-55 tbg, set @ 3011'. SN @ 2977'. ND BOP. NU WH. RD. Rig released.
- (8-1-01) MIRU. ND WH. NU BOP. TOO H w/2-3/8" tbg. SDON.
- (8-2-01) Set 7" pkr @ 30'. ND BOP. ND & pull tbg head. NU tbg head. NU BOP. Rls pkr & TOO H. TIH w/93 jts 2-3/8" 4.7# J-55 tbg, set @ 2997'. SN @ 2964'. ND BOP. NU WH. RD. Rig released.

14. I hereby certify that the foregoing is true and correct.
Electronic Submission #6284 verified by the BLM Well Information System For BURLINGTON RESOURCES OIL & GAS, sent to the Farmington Committed to AFMSS for processing by Lucy Bee on 08/13/2001 ()

Name (Printed/Typed) PEGGY COLE Title REPORT AUTHORIZER

Signature Date 08/08/2001

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By _____ Title _____ Date _____

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office _____

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

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