

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPLICATE\*  
(Other instructions on reverse side)

Form approved.  
Budget Bureau No. 1004-0135  
Expires August 31, 1985

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

|   |  |   |  |
|---|--|---|--|
| 1. OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> <input checked="" type="checkbox"/> OTHER                                      |  | 5. LEASE DESIGNATION AND SERIAL NO.<br>SF-078386A                                       |  |
| 2. NAME OF OPERATOR<br>Meridian Oil Inc.  |  | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME  |  |
| 3. ADDRESS OF OPERATOR<br>Post Office Box 4289, Farmington, NM 87499  |  | 7. UNIT AGREEMENT NAME  |  |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*<br>See also space 17 below.)<br>At surface 830'N, 1165'W |  | 8. FARM OR LEASE NAME<br>Sunray G   |  |
| 14. PERMIT NO.  |  | 9. WELL NO.<br>251  |  |
| 15. ELEVATIONS (Show whether DF, RT, GR, etc.)<br>6491'GL   |  | 10. FIELD AND POOL, OR WILDCAT<br>Basin Fruitland Coal                                  |  |
|   |  | 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA<br>Sec. 21, T-31-N, R-09-W<br>N.M.P.M. |  |
|   |  | 12. COUNTY OR PARISH<br>San Juan  |  |
|   |  | 13. STATE<br>NM   |  |

18.

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

|  |   |
|--|---|
| TEST WATER SHUT-OFF <input type="checkbox"/> | PELL OR ALTER CASING <input type="checkbox"/> |
| FRACTURE TREAT <input type="checkbox"/>      | MULTIPLE COMPLETE <input type="checkbox"/>    |
| SHOOT OR ACIDIZE <input type="checkbox"/>    | ABANDON* <input type="checkbox"/>             |
| REPAIR WELL <input type="checkbox"/>         | CHANGE PLANS <input type="checkbox"/>         |
| (Other) <input type="checkbox"/>             |   |

|  |  |
|--|--|
| WATER SHUT-OFF <input type="checkbox"/>        | REPAIRING WELL <input type="checkbox"/>  |
| FRACTURE TREATMENT <input type="checkbox"/>    | ALTERING CASING <input type="checkbox"/> |
| SHOOTING OR ACIDIZING <input type="checkbox"/> | ABANDONMENT* <input type="checkbox"/>    |
| (Other) <input type="checkbox"/> Spud Well     |  |

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

03-06-89 Spudded well at 3:15 pm 03-06-89. Drilled to 240'. Ran 5 jts. 9 5/8", 36.0#, K-55 surface casing set at 240'. Cemented with 150 sks. Class "B" with 1/4#/sk. gel-flake and 3% calcium chloride (177 cu.ft.) circulated to surface. WOC 12 hrs. Tested 600#/30 minutes, held ok.

03-09-89 TD 3100'. Ran 71 jts. 7", 20.0#, K-55 intermediate casing, 3087' set @ 3100'. Cemented with 450 sks. Class "B" 65/35 with 6% gel, 2% calcium chloride, 1/2 cu.ft. perlite/sx (747 cu.ft.) followed by 100 sks. Class "B" with 2% calcium chloride (118 cu.ft.) circulated to surface. WOC 12 hours. Held 1200#/30 min.

RECEIVED  
MAY 9 1989  
BUREAU OF LAND MANAGEMENT

18. I hereby certify that the foregoing is true and correct

SIGNED [Signature]

TITLE Regulatory Affairs

ACCEPTED FOR RECORD

DATE 03-10-89

(This space for Federal or State office use)

MAY 17 1989

APPROVED BY \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY:

TITLE \_\_\_\_\_

DATE \_\_\_\_\_  
FARMINGTON RESOURCE AREA

BY [Signature]

\*See Instructions on Reverse Side