| Form 3160-5 (November 1983) (Formerly 9-331) | UNITED STATES DEPARTMENT OF THE INTERI BUREAU OF LAND MANAGEMENT | RTMENT OF THE INTERIOR Verse side) | | |
|--|---|--|--|--|
| | ORY NOTICES AND REPORTS Corm for proposals to drill or to deepen or plug buse "APPLICATION FOR PERMIT—" for such proposals to the proposal of | | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME | |
| OIL GAS WELL WELL | Xother | 7. UNIT AGREEMENT NAME | | |
| 2. NAME OF OPERATOR | | 8. FARM OR LEASE NAME | | |
| | Meridian Oil Inc. | Turner | | |
| 3. ADDRESS OF OPERATOR | D / 0551 D /000 - | | 9. WELL NO. | |
| A LOCATION OF WELL (R | Post Office Box 4289, F | 251 10. FIELD AND POOL, OR WILDCAT | | |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface 1450 N, 1150 E | | | | |
| | 1430 N, 1130 L | | Basin Fruitland Coa 11. SEC., T., E., M., OR RLE. AND SURVEY OR ARMA Sec. 28, T~30~N,R~ 9~ | |
| 14. PERMIT NO. | 15. ELEVATIONS (Show whether DF | , RT, GR. etc.) | N.M.P.M. 12. COUNTY OR PARISH 13. STATE | |
| | | 5836 GL | | |
| 19. | Check Appropriate Box To Indicate N | leture of Notice Person of C | San Juan NM | |
| ., | | | | |
| יג | OTICE OF INTENTION TO: | DESERVA | TENT REPORT OF: | |
| PRACTURE TREAT SHOOT OR ACIDIZE CEPAIR WELL COTHET COUNTY OF THE PROPOSED OR PROPOSED WORK. If nent to this work.) | PULL OR ALTER CASING MULTIPLE COMPLETE ABANDON* CHANGE PLANS COMPLETED OPERATIONS (Clearly state all pertinent well is directionally drilled, give subsurface located) | Completion or Recompleted details, and give pertinent dates. | ALTERING CASING ABANDONMENT* Spud Well of multiple completion on Well etion Report and Log form } including estimated date of starting any il depths for all markers and sones perti- | |
| 03~26~ | jts. 9 5/8", 32.3#, | H-40 surface casi ks. Class "B" with (177 cu.ft.) circ | ng set at 236'. n l/4#/sk. gel~flake and culated to surface. WOC | |
| | | | | |

| 18. I hereby certify that the foregoing is true and corre | et | | | |
|---|---------|--------------------|------|----------|
| SIGNED LEADING SKAR PURCO | TITLE _ | Regulatory Affairs | DATE | 03-31-89 |
| (This space for Federal or State office use) | < | | | |
| APPROVED BYCONDITIONS OF APPROVAL, IF ANY: | TITLE _ | | DATE | |