| | UNITED STATES PARTMENT OF THE INTER BUREAU OF LAND MANAGEMEN | | 5. LEASE DESIGNATION SF-078207 | 31, 1985 AND SERIAL NO. | |
|--|--|---|--|----------------------------------|--|
| SUNDRY (Do not use this form fo | NOTICES AND REPORTS (r proposals to drill or to deepen or plug to present the proposals to prop | ON WELLS pack to a different reservoir. ropossis.) | 6. IF INDIAN, ALLOTTER | OR TRIBE NAME | |
| OIL GAS X | -1121 | | 7. UNIT AGREEMENT NA | A B | |
| 2. NAME OF OPERATOR | | | 8. FARM OR LEASE NAM | 8. FARM OR LEASE NAME | |
| Meridian Oil Inc. | | | King | King | |
| Post Office Box 4289, Farmington, NM 87499 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface 970 N, 790 E | | | | | |
| | | | Undes.Fru | itland Coa | |
| | | | Sec.22,T- N.M.P.M. | 30-N,R-10- | |
| 14. PERMIT NO. | 15. ELEVATIONS (Show whether DF | , | 12. COUNTY OR PARISE | 13. STATE | |
| | 6 | 321 'GL | San Juan | NM | |
| is. Che | ick Appropriate Box To Indicate N | lature of Notice, Report, or | Other Data | | |
| NOTICE OF INTENTION TO: | | SUBSEQUENT REPORT OF: | | | |
| TEST WATER SHUT-OFF FRACTURE TREAT | PULL OR ALTER CASING MULTIPLE COMPLETE | WATER SHUT-OFF FRACTURE TREATMENT | REPAIRING W | i—-i | |
| SHOOT OR ACIDIZE | ABANDON® CHANGE PLANS | SHOOTING OR ACIDIZING | Spud Well | T* — | |
| (Other) | CHANGE PLANS | (Other) (Nots: Report result Completion or Record | its of multiple completion of appletion Report and Log for | n Well | |
| 17. BESCRIBE PROPOSED OR COMPLE proposed work. If well is nent to this work.) • | TED OPERATIONS (Clearly state all pertinen directionally drilled, give subsurface locat | t details and give postinger dat | as including estimated date | of ataoning and | |
| 10-14-88 | Spudded well at 6:3 jts. 9 5/8", 32.3#, 1 Cemented with 150 sk 3% calcium chloride WOC 12 hrs. Tested | H-40 surface casi s. Class "B" with (177 cu.ft.). cir | ing set at 223 n 1/4#/sk. gel cculated to su | -flake and | |
| 10-17-88 | TD 2764'. Ran 64 jt 2753' set @ 2764'. Poz, with 6% gel, 2% perlite (780 cu.ft.) calcium chloride (11 min. Circulated to | Cemented with 400 calcium chloride followed by 100 8 cu.ft.). WOC | O sks. Class " e and 1/2 cu.f sks. Class "B | B" 65/35 t./sack " with 2% | |
| TARMINGTON STATEMENT OF STATEME | 780 | | CCE VE TO CONTRACT OCT 2 6 1988 | | |
| 6.riga | | Oll | LCON, DA | | |
| 8. I hereby certify that the fore | | egulatory Affairs | S DATE | 10-19-88 | |
| (This space for Federal or St | tate office use) | | | | |
| APPROVED BYCONDITIONS OF APPROVA | L. IF ANY: | | DATE | | |

*See Instructions on Reverse Side