Form approved Form 3160-5 Budget Bureau No. 1004-0135 Expires August 31, 1985 UNITED STATES SUBMIT IN TRIPLICATES (November 1983) DEPARTMENT OF THE INTERIOR (Other in instructions on (Formerly 9-331) 5. LEASE DESIGNATION AND SERIAL NO. SF-078207 BUREAU OF LAND MANAGEMENT 6. IF INDIAN, ALLOTTES OR TRIBE NAME SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.

Use "APPLICATION FOR PERMIT—" for such proposals.) 7. UNIT AGREEMENT NAME OIL GAS WELL OTHER 2. NAME OF OPERATOR 8. FARM OR LEASE NAME Meridian Oil Inc. King 3. ADDRESS OF OPERATOR 9. WBLL NO. PO Box 4289, Farmington, NM 200 LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) 10. FIELD AND POOL, OR WILDCAT 970'N, 790'E Basin Fruitland Coal 11. SSC., T., R., M., OR BLE. AND SURVEY OR AREA Sec.22, T-30-N, R-10-W 14. PERMIT NO. 15. ELEVATIONS (Show whether DF, RT, GR, etc.) 12. COUNTY OR PARISE | 13. STATE 6321'GL San Juan NM 18. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data NOTICE OF INTENTION TO: SUBSEQUENT EXPORT OF: TEST WATER BHUT-OFF PULL OR ALTER CASING WATER SHUT-OFF REPAIRING WELL FRACTURE TREAT MULTIPLE COMPLETE FRACTURE TREATMENT ALTERING CASING SHOOT OR ACIDIZE ABANDON* SHOOTING OR ACIDIZING ABANDON MENT? REPAIR WELL CHANGE PLANS (Other) (Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.) DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and somes pertinent to this work.) The following correction should be made on the well completion report on this well: Fractured with 195,000# sand and 114,000 gal. wtr. JUL2 8 19**89** OIL CON. DIV. DIST. 3 18. I hereby certify Regulatory Affairs 7-17-89 TITLE DATE (This space for Federal or State office use) ACCEPTED FOR RECORDS APPROVED BY CONDITIONS OF APPROVAL IF ANY: JUL 2-6 1989 FARMINGTON RESOURCE AREA

*See Instructions on Reverse Side