## DEVIATION REPORT

| Name of Company        | Address                             |             |         |          |          |  |  |
|------------------------|-------------------------------------|-------------|---------|----------|----------|--|--|
| Meridian Oil Inc.      | P.O. Box 4289, Farmington, NM 87499 |             |         |          |          |  |  |
| Lease                  | Well No.                            | Unit Letter | Section | Township | Range    |  |  |
| Riddle B               | 222                                 | K           | 23      | 30       | 10       |  |  |
| Pool                   |                                     | l Co        | unty    |          | <u>'</u> |  |  |
| Undesignated Fruitland | San Juan                            |             |         |          |          |  |  |

| Depth (Ft.) | Deviation (Degrees) |                            |
|-------------|---------------------|----------------------------|
| 230 '       | 3/4                 |                            |
| 830'        | 3/4                 | and the                    |
| 1328'       | 3/4                 | ECEIVEM                    |
| 1828'       | 3/4                 |                            |
| 2372'       | 3/4                 | JAN 0 9 1989               |
|             |                     | OIL CON. DIV.<br>\ DIST. 3 |

| Ϊ́, | the um  | dersign | ed,   | certify | that I  | , acti          | ng in   | my ca    | pacity  | as Pet  | roleum I        | Enginee |
|-----|---------|---------|-------|---------|---------|-----------------|---------|----------|---------|---------|-----------------|---------|
| re  | ort; a  | md that | this  | s repor | t was p | _, am<br>repare | d by mo | e or     | under m | y supe  | ny to marvision | and     |
| kno | owledge | and be  | lief. | the fac | ts stat | ed ner          | ein ar  | e tru    | e to tr | le best | or my           |         |
|     |         |         |       |         |         | 11              | July    | <u>.</u> |         |         |                 |         |
|     |         |         |       |         |         | ,               |         |          |         |         |                 |         |

Subscribed and sworn to before me this 26th day of October , 1988

Notary Public in and for San Juan County, New Mexico
My Commission expires August 17, 1992