SUNDR	UNITED STATES PEPARTMENT OF THE INTERI BUREAU OF LAND MANAGEMENT Y NOTICES AND REPORTS Of the for proposals to drill or to deepen or plug be "APPLICATION FOR PERMIT—" for such ping to the proposals to drill or to deepen or plug be "APPLICATION FOR PERMIT—" for such ping be "APPLICATION FOR PERMIT—" for such ping be "APPLICATION FOR PERMIT—" for such ping be the ping between th	ON WELLS	Form approved. Budget Bureau No. 1004-0135 Expires August 31, 1985 5. LEASE DESIGNATION AND SERIAL NO. SF-078200B 6. IF INDIAN, ALLOTTEE OR TRIBE NAME
1. OIL GAS V	"APPLICATION FOR PERMIT—" for such proof	opoesis.)	7. UNIT AGREEMENT HAME
2. NAME OF OPERATOR	V1354		S. FARM OR LEASE NAME
Meridian Oil Inc.			Riddle B
3. ADDRESS OF OPERATOR			9. WELL NO.
Post Office Box 4289, Farmington, NM 87499			222
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface 1450 S, 1520 W			10. FIELD AND POOL, OR WILDCAT
At surface 14	±30°S, 1320°W		Undes.Fruitland Coa 11. EEC. T. R., M., OR BLK. AND SURVEY OR ARMA Sec. 23, T-30-N, R-10- N.M.P.M.
14. PERMIT NO.			12. COUNTY OR PARISH 13. STATE
6183'GL		San Juan NM	
16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data			
NOTICE OF INTENTION TO:			
TEST WATER SHUT-OFF FRACTURE TREAT SHOOT OR ACIDIZE REPAIR WELL (Other) 17. DESCRIBE PROPUSED OR CON-	PULL OR ALTER CASING MULTIPLE COMPLETE ABANDON* CHANGE PLANS SPLETED OPERATIONS (Clearly state all pertinent is directionally drilled, give subsurface locat	(Norz: Report results Completion or Recomple	DUD Well of multiple completion on Well etion Beport and Log form.) including estimated date of starting any
10-18-88	Spudded well at 5:45 jts. 9 5/8", 32.3#, H-Cemented with 150 sks. 3% calcium chloride (1 WOC 12 hrs. Tested 60	pm 10-18-88. Dri -40 surface casing . Class "B" with 1 17% cu.ft.). circu	lled to 230'. Ran 5 set at 230'. /4#/sk. gel-flake and lated to surface.
10-22-88	2657' set @ 2823'. Ce	emented with 400 s calcium chloride a followed by 100 sk cu.ft.). WOC 12	ks. Class "B" 65/35 nd 1/2 cu.ft./sack s. Class "B" with 2%
		<i>.</i>	NOV 07 1988

18. I hereby certify that the foregoing is true and correct

*See Instructions on Reverse Side