

## OIL CONSERVATION DIVISION

P. O. BOX 2088

SANTA FE, NEW MEXICO 87501

Form C-103  
Revised 10-

|                        |  |
|------------------------|--|
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|                                                                        |
|------------------------------------------------------------------------|
| 5a. Indicate Type of Lease                                             |
| State <input checked="" type="checkbox"/> Fee <input type="checkbox"/> |
| 5. State Oil & Gas Lease No.                                           |
| E-3150-1                                                               |

**SUNDRY NOTICES AND REPORTS ON WELLS**  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  
SEE "APPLICATION FOR PERMIT" FORM C-1011 FOR SUCH PROPOSALS.)

|                                                                                            |                                              |                                |                                 |
|--------------------------------------------------------------------------------------------|----------------------------------------------|--------------------------------|---------------------------------|
| OIL WELL <input type="checkbox"/>                                                          | GAS WELL <input checked="" type="checkbox"/> | OTHER <input type="checkbox"/> | 7. Unit Agreement Name          |
| Name of Operator                                                                           |                                              |                                | Northeast Blanco Uni            |
| Address of Operator                                                                        |                                              |                                | 8. Farm or Lease Name           |
| Meridian Oil Inc. <i>Blackwood &amp; Nichols</i>                                           |                                              |                                | Northeast Blanco Uni            |
| P.O. Box 4289, Farmington, New Mexico 87499                                                |                                              |                                | 9. Well No.                     |
| Location of Well                                                                           |                                              |                                | 447                             |
| UNIT LETTER <u>K</u> <u>1455</u> FEET FROM THE <u>South</u> LINE AND <u>1840</u> FEET FROM |                                              |                                | 10. Field and Pool, or adjacent |
| THE <u>West</u> LINE, SECTION <u>36</u> TOWNSHIP <u>31N</u> RANGE <u>8W</u> N.M.P.M.       |                                              |                                | Basin Fruitland Coal            |
| 15. Elevation (SHOW WHETHER DF, RT, CR, etc.)                                              |                                              |                                | 12. County                      |
| 6436' GL                                                                                   |                                              |                                | San Juan                        |

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  
NOTICE OF INTENTION TO:

|                                                |                                                                            |                                                     |                                               |
|------------------------------------------------|----------------------------------------------------------------------------|-----------------------------------------------------|-----------------------------------------------|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/>                                  | REMEDIAL WORK <input type="checkbox"/>              | ALTERING CASING <input type="checkbox"/>      |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>                                      | COMMENCE DRILLING OPNS. <input type="checkbox"/>    | PLUG AND ABANDONMENT <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/>  | OTHER <u>Permit to Drill Extension</u> <input checked="" type="checkbox"/> | CASING TEST AND CEMENT JOB <input type="checkbox"/> | OTHER <input type="checkbox"/>                |

7. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

It is anticipated that the "Permit to Drill" will expire before this well can be spudded; Therefore, an extension is requested.

APPROVAL EXPIRES 3-19-90  
UNLESS DRILLING IS COMMENCED.  
SPUD NOTICE MUST BE SUBMITTED  
WITHIN 10 DAYS.

**RECEIVED**  
SEP 28 1989  
OIL CON. DIV  
DIST. 3

8. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

|                                                       |                                 |                     |
|-------------------------------------------------------|---------------------------------|---------------------|
| SIGNED <u>Frank T. Chavez</u>                         | TITLE <u>Regulatory Affairs</u> | DATE <u>9-26-89</u> |
| APPROVED BY <u>Original Signed by FRANK T. CHAVEZ</u> | SUPERVISOR DISTRICT <u>40</u>   | DATE <u>9-26-89</u> |
| CONDITIONS OF APPROVAL, IF ANY:                       | TITLE                           | DATE                |