

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO.

30-045-27223

5. Indicate Type of Lease

STATE ☒

FEE ☐

6. State Oil & Gas Lease No.

E-178-1

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:

OIL
WELL ☐

OAS
WELL ☒

OTHER

2. Name of Operator

Blackwood & Nichols Co., Ltd.

3. Address of Operator

P. O. Box 1237, Durango, CO 81302-1237

7. Lease Name or Unit Agreement Name

NEBU Agreement No. 1, Sec.

929

NEBU

8. Well No.

448

9. Pool name or Wildcat

Basin Fruitland Coal

4. Well Location

Unit Letter G : 1515 Feet From The North Line and 1340 Feet From The East Line

Section 32 Township 31N Range 7W NMPM San Juan County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

6373' GL

11.

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

REMEDIAL WORK ☐

ALTERING CASING ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

COMMENCE DRILLING OPNS. ☐

PLUG AND ABANDONMENT ☐

PULL OR ALTER CASING ☐

CASING TEST AND CEMENT JOB ☐

OTHER: Extend APD for 90 days

6 MOS.

☒

OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Blackwood & Nichols Co., Ltd. requests that you extend the approved APD for this well for 90 days. We expect to drill this well in the near future.

RECEIVED
AUG 10 1989
OIL CON. DIV.

Extension Expires - 1-23-90

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

William F. Clark

TITLE Operations Manager

DATE August 8, 1989

TYPE OR PRINT NAME

William F. Clark

TELEPHONE NO.

(This space for State Use)

APPROVED BY ORIGINAL SIGNED BY ERNIE BUSCH

TITLE DEPUTY OIL & GAS INSPECTOR, DIST. #3

DATE AUG 11 1989

CONDITIONS OF APPROVAL, IF ANY: