Form 3160-5 (June 1990)

## **UNITED STATES** DEPARTMENT OF THE INTERIOR SECTIVE:

FORM APPROVED Budget Bureau No. 1004-0135 Expires: March 31, 1993

BUREAU OF L	AND MANAGEMENT	
SUNDRY NOTICES	AND REPORTS ON WELLS 26	
Do not use this form for proposals to diff	if of to deepen of reentry to a differen	AT 11: 29 6. If Indian, Allottee or Tribe Name
Use "APPLICATION FOF	PERMIT—" for such proposals	COLONI NM
SUBMIT	IN TRIPLICATE	7. If Unit or CA, Agreement Designation
I. Type of Well	ASR 1 2 1999	I buthoust Blains I lin
Oil Gas Well Other		8. Well Name and No.
2. Name of Operator	CAIL GOLD PUVO	NEBU# 445
3. Address and Telephone No.	Diblo 3 /7	9. API Well No. 3102 - 30-045-27246
30 N Bradwy Suk 1500 1	OKAhoma City OK 8	10. Field and Pool, or Exploratory Area
4. Location of Well (Footage, Sec., T., R., M., or Survey De	scription)	Basin Frutland Coal
M		11. County or Parish, State
Sec 25, T3/N, R81	V 957 FSL/827'F	-WL SanJuan NM
12. CHECK APPROPRIATE BOX(S	B) TO INDICATE NATURE OF NOT	ICE, REPORT, OR OTHER DATA
TYPE OF SUBMISSION	TYPI	E OF ACTION
Notice of Intent	Abandonment	Change of Plans
C Sabarana Baras	Recompletion	New Construction
L_J Subsequent Report	Plugging Back Casing Repair	☐ Non-Routine Fracturing ☐ Water Shut-Off
Final Abandonment Notice	Altering Casing	Conversion to Injection
	M Other Ivellhead Co	ONOCESSOY Dispose Water (Note: Report results of multiple completion on Well
13. Describe Proposed or Completed Operations (Clearly state all	pertinent details, and give pertinent dates, including estimate	Completion or Recompletion Report and Log form.)  nated date of starting any proposed work. If well is directionally drilled,
give subsurface locations and measured and true vertic	al depths for all markers and zones pertinent to this wor	k.)*
Proposed installation	n of one wanke	sha F-18GL gas
compressor. Unit	is complete u	sha F-18GL gas Sithall Standard
accessories nece	ssani for con	tinuous operation
The compressor u	sill be painted	L Federal Green
15 1 15 15 TAGE 21	This unit	will be excurred
(Federal 395a - 34	127). 1113 00116	will be equipped de muffler.
with a hospita	1/ cntiau grad	ie muffler.
• •		
14. I hereby certify that the foregoing is true and correct	, (	, , , , , , , , , , , , , , , , , , , ,
Signed Human Drown	Title Sr. Engs. Tel	Chnicion Date 3/23/99
(This space for Federal or State office use) /S/ Duane W. Spencer	T	ADD 1000
Approved by // / Dualie vv. Spencer Conditions of approval, if any:	Title Tearn Lead, Petroleum Me	nagement Date APR - 8 1999