

5 BLM 1 File 1 McHugh-Den 1 - Fmn
UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPLICATE
(Other instructions on re-
verse side)

Form approved
Budget Bureau No. 1004-0135
Expires August 31, 1985

5. LEASE DESIGNATION AND SERIAL NO.
NM-58897

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME
Blazer

9. WELL NO.
2

10. FIELD AND POOL, OR WILDCAT
Basin Fruitland Coal

11. SEC., T., R., M., OR BLK. AND
SURVEY OR AREA

Sec. 11, T30N, R14W, NMPM

12. COUNTY OR PARISH; 13. STATE
San Juan NM

14. PERMIT NO.

15. ELEVATIONS (Show whether OF, AT, OR, ETC.)

API# 30-045-27322

5045' GL

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

TEST WATER SHUT-OFF

POLE OR ALTER CASING

WATER SHUT-OFF

REPAIRING WELL

FRACURE TREAT

MULTIPLE COMPLETE

FRACURE TREATMENT

ALTERING CASING

SHOOT OR ACIDIZE

ABANDON*

SHOOTING OR ACIDIZING

ABANDONMENT*

REPAIR WELL

CHANGE PLANS

Other: Correct P.B.T.D.

XX

OTHER:

Note: Report results of multiple completion on Well
Completion or Recompletion Report and Log form.

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS. Identify state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is intentionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.*

P.B.T.D. = 1803' (previously reported as 1757').

RECEIVED
JUL 24 1990
BUREAU OF LAND MANAGEMENT
FARMINGTON RESOURCE AREA

18. I hereby certify that the foregoing is true and correct

SIGNED

[Signature]
J. L. JACOBS

TITLE

Geologist

ACCEPTED FOR RECORD

This acceptance for Federal or State office use:

APPROVED BY

TITLE

JUL 24 1990
DATE

CONDITIONS OF APPROVAL IF ANY:

FARMINGTON RESOURCE AREA

BY *[Signature]*